UNOFFICAL COPY 89196943

Prepared by: PILAR CAST CMI yP. O. Box 790002

St. Louis, MO 63179-0002 CMI Account # 120127329 When Recorded Return to: 10/4

## RELEASE OF MORTGAGE BY CORPORATION:

RNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loar Association, successor in interest to First Federal Savings and Loar Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MD 63141, and in consideration of the payment of the indebted has secured by the Mortgage Deed*
herein all ermentioned, and the cancellation of the obligation thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REM(S). CONVEY, RELEASE and GUTT CLAIM unto
of the County of COOK and State of ILLINOIS all the right, citle, interest, claim or demand whatsoever it may have
all the right withe, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed and * *
bearing date the JOTH day of NOVEMBER , A.D. 19 71 , and recorded
bearing date the NOVEMBER , A.D. 19 71 , and recorded in the Recorder's Office of County, in the State of
bearing date the GOTH day of NOVEMBER , A.D. 19 71 , and recorded in the Recorder's Office of COUNTY, in the State of ILLINOIS , in book of records, on page
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LOT 4 IN BLOCK 8 IN ARCHER HICHLANDS ADDITION, BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RILLROAD ROW) OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLOP, COUNTY, ILLINOIS.\*\*

10111 TRAN 9888 08/08/89 14 COOK COUNTY RECORDER

TAX ID #19-10-326-019

5408 S KOSTNER COMMONLY KNOWN AS:

of CHICAGO - together with situated in the <u>CITY</u> and State of <u>ILLIA</u> County of COOK all t' a appurtenances ILLINOIS privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMENY WHEREOF, the said Citicorp Mortgage, Inc., at cross-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 25TH day of APRIL , A.D. 1989

89196943

CITIONP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Levis

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

STATE OF MISSOURI COUNTY OF ST. LOUIS

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_25TH \_\_ day of A.D. 1989

My commission expires:

County Clark's Office