A SEGULETT OF REAL TATEMORICADE

LOAN # 19-353138

	, -
does grant, bargain, sell, assign, tran	sfer and set over unto the United
States of America, Department of H.I	
successor and assigns that certain in May 31st, 1983	denture of morgage dated by KENNETH DIXON and RETHEL T. DIXON
	to its, securing the payment of one
promissory note therein described for	the sum of Thirteen thousand ninety
five and 60/100	Dollars
(\$ 13,095.60) and a	ll its rights, title and interest in and to
the premises situated in the County	of <u>Cook</u> and state of <u>Illinois</u>

Lot 87 in Brook Haven, being S. E. Gross' Subdivision of the South 28.569 acres of that part of the Southeast quarter of Section 23, Townshir 38 North, Range 14, East of the Third Principal Meridian, commonly known as 7035 South Woodlawn, Chicago, Illinois.

Permanent Tex Number: 20-23-419-014

and described in said mortgage as follows, to wit:

DEPT-01 RECORDING \$12.0 172222 TRAN 3376 05/02/89 11:52:00 47974 \$ B #-89-196105 COOK COUNTY RECORDER

which said mortgage is recorded in the office of the Recorder of <u>Cook</u> County, in the State of <u>Illinois</u>, as Document Number <u>26653775</u> together with the said note therein described, and the money due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

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TO WITNESS WHEREOF, the party of	the first part has cause		
be executed in its name by Nick Pa	lmsiano	, its Accounts Mg	
Officer and attested by T	homas Stimac	itsAsst. Acct.	Specialist
this 27th day of April	A D. 19	89	
ATTEST:	LASALLE NOT	THWEST NATIONA	

Thomas Stimac STATE OF ILLINOIS SS COUNTY OF COOK Nick Palmsiano

I, Margaret M. Peterson , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Nick Palmsiano and Thomas Stimac the Accounts Mgt. Officerd Asst. Acct. Specialistrespectively of LASALLE NORTHWEST NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said LASALLE NORTHWEST NATIONAL BANK, for the uses and purposes therein set forth.

Given under my hand and Notorial seal this 27th day of April A.D

Mac Mul Million NOTABY PUBLIC OFFICIAL SEAL STATEMENT OF STAT

The Department of Housing & Urban Development is the Government agency involved.

THIS INSTRUMENT WAS PREPARED BY

T. Saladino

LASALLE NORTHWEST NATIONAL BANK 4747 W. Irving Pk. Road Chicago, Il. 60641

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UNOFFICIAL COPY

Don't Or Coot County Clark's Office