UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS	AND LOAN ASSOCIATION FORMERLY
SOUTH SUBURBAN FEDERAL SA	AVINGS AND LOAN ASSOCIATION

89197540

	ı	Instant States as	f America	
a corporation existing under th	e laws of the	onica sines of		the seeds where i
consideration of one dollar, are is hereby confessed, does here				
HERITAGE. TRUST. CO				
dated November. 24				
of the County of Cook and Stat	e of Illinois, all t	he right, title,	interest, clai	m or demand whatsoever
it may have acquired in, through	or by a certain n	nortgage dee	d bearing da	te the day
ofJune	A. D. 19.87, an	d recorded in	the Recorder	's office of Cook County,
in the state of Illinois, in Book.	c	f Records, on	page	as Document
No, and of of				
in the State of Illi 1013, in Book				
No, to the	premises therein	n described, si	ituated in the	County of Cook and State
of Illinois, as follows, to wit:	LOT 19 IN SPR	ING CREEK E	STATES SUBD	IVISION, BEING A
SURDIVISION IN THE NORT! EAS RANGE 12 EAST OF THE THIVE I EXPRESSLY UNDERSTOOD AND AG IN NO WAY TO OPERATE TO DIS THEREIN, BUT IT IS ONLY TO OTHER; AND THAT THE REMAINING DESCRIBED IS TO REMAIN AS SI PAID THEREBY AND FOR THE FU OBLIGATIONS CONTAINED IN SA	PRINCIPAL MERINED BY AND BETALED BY AND BETALED THE LIEUR OF UNRELEASECURITY FOR THE LL PERFORMANCE	DIAN, IN COUTWEEN THE PAIN OF SAID MIRTION PARTICED PORTIONS E PAYMENT O	OK COUNTY, ARTIES HERE ORTGAGE AND CULARLY ABO OF THE PRE F THE INDEB COVENANTS,	ILLINOIS, IT IS TO THAT THIS RELEASE IS THE PREMISES DESCRIBED VE DESCRIBED AND NONE MISES IN SAID MORTGAGE TEDNESS SECURED TO BE CONDITIONS AND
Property Address: 15241 Roy				
Tax I.D. No.: 27-18-204 IN TESTIMONY WHEREOF, the	-00/ Suburban Federa	Savings and Loan Ass	ociation Formerly Sou	ith Suburban Federal Savings and Loan
IN TESTIMONY WHEREOF, the				
				e seal to be affixed, and
				President, and attested
				11th day
	of	April	A.	D. 19.2
	Suburban	Federal Savings	ano Lorin Associ	ation Formerly
	South S	uburban Federal	Savings and Loan	1
	Ву:	J. Spidal		Vice, President
	Augus X	ale I	Institu	Assistant Secretary
	Allest:			
STATE OF ILLINOIS				150
COUNTY OF COOK 5 35.	ndersigned			
in the State aforesaid, DO HEREBY (PROPIEW ALLA	Judith A. Po	a Notary olo	Public in and for said County
the Vice Preside	ont of the Suburba	in Federal Saving	and Loan Asso	ciation
Formerly South Suburban Feder	al Savings and Loan			
and Lucy Johnston	, personally know	n to me to be t	he Assistan	t Secretary of said corpor-
ation whose names are subscribed to	the foregoing instru	ment, appeared	d before me this Brasidant c	and
	signed and deliver	ed the said inst	rument of writin	g as
	Assist Secretar corporation to be	ry of said corpo affixed thereto orporation as t	ration and cause pursuant to au heir free and v	led the corporate seal of said thority given by the Board of oluntary act, and as the free n for the uses and purposes
	therein set forth.	and deed of	.a.a torporano	
The and the first the second recognition is required to the second				lsday
MANUAL STATE	of	April	, A.	D. 19.89
NOTARY DESIGN OF THE SECTION OF THE		MA.	u B	de ail
ling individual parties are to describe the contract of the property of the contract of the co		.zkjXXXX	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	HOTARY PUBLIC
This document was prepared by: Paula A.	Steffensmeler		of Suburban	Federal Savings & Loan Association, formerly

Release of Mortgage BY CORPORATION

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FICIAL COPY Loan #01-38631-8.5 Heritage Trust Company/Dignan Construction Company 89197540

SOFFICE

Creek Court

C. Creek Court

Malling Address: 15225 Poplar Creek Court Orland Park, Illinois 60462