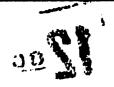
## UNOSEIGE COPEN

1200

virtue of the laws of the STATE OF ILLINOIS  and authorized to do business in SKOKIE IL and having its principal office and place of business, City of SKOKIE State of ILLINOIS Assignor, does hereby grant, Sell, assign, bargain, transfer and sot over until the FIRST ILLINOIS BANK OF COUNTY OF COOK  YEARSTON, N.A. It make the laws of the United States, as Assigner, does hereby grant, sell, assign, bargain, transfer and sot over until the FIRST ILLINOIS BANK OF COUNTY OF COOK  YEARSTON, N.A. It makes the laws of the United States, as Assigner, does hereby grant, sell, assign, bargain, transfer and solver with the State of Tables of the State of Tables of the County of the payment of one promissory note therein described for the sum of TRIKE HUNDRED FORTY  THOUSAND DOLLARS AND NO/1009———USS 340,000.00 1, together with the said note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of COOK and described in the County of COOK and described in the County of COOK and the Indebtedness thereon, and all right, title and interest in and to the premises situated in the County of COOK and the Indebtedness thereon, and all right, title and interest in and to the premises situated in the County of COOK and Date of ILLINOIS and described in State of ILLINOIS and described in the County of COOK and the State of ILLINOIS and described in the County of The East 1/2 of The Science of ILLINOIS and County in the Science of ILLINOIS and ILL	For value received, the unders	signed, FIRST AMERICAN BANK  a CORPORATION
SKOKIE IL and having its principal office and place of business, City of SKOKIE , State of ILLINOIS office and place of business, City of SKOKIE , State of ILLINOIS office and place of business, City of SKOKIE , State of ILLINOIS office and place of business, City of SKOKIE , State of ILLINOIS acorporation organized and existing under the laws of the United States, as Assigne, care of the County of the State of States, as Assigned, its successors and assigns, a certain mortgage deted the State of the State of States, as Assigned, its successors and assigns, a certain mortgage deted the State of States, as Assigned, its successors and assigns, a certain mortgage deted the States of States	virtue of the laws of the STATE O	organized and existing under and by
SKORIE State of ILLINOIS Stell, assign, bargin, transfer and set over until the FIRST ILLINOIS BANK OF CYANSTON, N.A.  Stell, assign, bargin, transfer and set over until the FIRST ILLINOIS BANK OF CYANSTON, N.A.  To granized and existing under the laws of the United States, as Assigned, corporation organized and existing under the laws of the United States, as Assigned, its successors and assigns, a certain mortgage dated the 28th day of April 1989, made by DANILO MARTINEZ AND MILAGROS MARTINEZ, HIS WIFE and recorded as Document Number 67777 5 5 to 10, securing the payment of one promissory note therein described for the sum of THREH HUNDREP PORTY HIS WIFE and recorded as Document Number 6777 5 5 to 10, securing the payment of one promissory note therein described for the sum of THREH HUNDREP PORTY HIS WIFE and the payment of one promissory note therein described for the sum of THREH HUNDREP PORTY HIS WIFE and the payment of one promissory note therein described in the said notes and the inductations thereon, and all right, title and interest in and to the premises and described in said mortgage as follows:  As Joint Tenants  OT 1 (EXCEPT THE EAST 124.00 FEET THEREOF) AND THE BAST 24.09 FEET OF LO  IN SILO RIDDRE ASTRESS UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF THE EAST 1/2 OF THE SCUTH BEST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/2 OF THE SCUTH BEST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/2 OF THE SCUTH BEST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/2 OF THE SCUTH BEST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION 7, TOWNSHIP 36 MORTH, RANGE 12 AST 1/4 OF SECTION	a.r	nd authorized to do business in
CONTRIBUTION N.A.  TOTALISTON,	SKOKIE IL and having it	s principal office and place of business, City of
COUNTY OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  In witness where sold in the state of the United States, as Assignee, its successors and assigns, a certain mortgage dated the 28th 28th April 1989, made by DANILO MARTINEZ AND MILAGROS MARTINEZ. HIS WIFE The sold of the sum of the promisery note therein cascribed for the sum of THREE UNDRED FORTY (10 it, securing the payment of one promisery note therein cascribed for the sum of THREE UNDRED FORTY (10 it, securing the payment of one more and the indebtedness thereon, and all right, illie and interest in and to the remains and described in said mortgage as follows:  AND STATE OF THE EAST 134.00 FEET THEREOF) AND THE EAST 94.09 FEET OF LO IN SILO RIGHT HEAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) AND THE EAST 1/2 OF THE COUNTY OF THE FART OF THE THEREOF) AND THE AST 1/2 OF THE FORTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 AST 1/2 OF THE FORTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 AST 1/2 OF THE FORTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 AST 1/2 OF THE FORTH WEST OF THE THEREOF	sell assign bargain transfer and si	ot over until the FIRST ILLINOIS BANK OF
and assigns, a certain mortgage dated the  18 89 made by DANILO MARTINEZ AND MILAGROS MARTINEZ, HIS WIFE T  and recorded as Document Number 27 17 5 1 to it, securing the payment of one promissory note therein described for the sum of THREE MUNDRED FORTY  HOUSAND DOLLARS AND NO/1008(US\$ 340,000.00), together with the said  note and the indebtendess thereon, and all right, title and interest in and to the premises  situated in the County of COOR and State of ILLINOIS  OT 1 (EXCEPT THE EAST 134.00 FEET THEREOF) AND THE EAST 94.09 FEET OF LO  IN SILO RIDGE STATES UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF THE  EST 1/2 OF THE SCIUTE BAST 1/4 (EXCEPT THE SCUITE OF THEREOF) AND THE  BAST OF THE THIRD SPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  I.N. 27-07-304-013-0000 AND 27-07-304-014-0000  SILO RULY SOUTH SASTIDENT  Which said mortgage is recorded in the office of the Recorder of COOK  County, in the Swice of ILLINOIS  In witness of State algorisation and second of the State of State State of State of State Of April  WHORTOAGE PROCESSER  BY ARTICLE STATES OF	EVANSTON, N.A.	. a corporation
PROBASSY NOT the Sum OFFICE AND NOTIONS OF THE SUM OFFICE AND NOTIONS OF THE SUM OF THE SUM OFFICE AND NOTIONS OF THE SUM OFFICE AND NOTIONS OF THE SUM OF	organized and existing under the in	ws of the United States, as Assignee, its successors
PROBASSY NOT the Sum OFFICE AND NOTIONS OF THE SUM OFFICE AND NOTIONS OF THE SUM OF THE SUM OFFICE AND NOTIONS OF THE SUM OFFICE AND NOTIONS OF THE SUM OF	and assigns, a certain mortgage date	ed the 28th day of April TINEX AND MILAGROS MARTINEX, HIS WIFE *
PROBLEMS OF THE HARDING AGENTOR OF THE SUM OF THE HARDING PORTY HOUSAND DOLLARS AND NO/1008 (US\$ 340,000.00). Together with the said note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of COOK and described in said mortgage as follows: As Joint Tenants  OT 1 (EXCEPT THE EAST 134.00 FEET THEREOF) AND THE EAST 94.09 FEET OF LO IN SILO RIDGE PERTARSE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF THE EST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) AND THE EAST 1/2 OF THE FORTH WEST 1/4 OF SECTION 7, TONNSHIP 36 NORTH, RANGE 12 AND THE HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  I.I.N. 27-07-304-013-0009 AND 27-07-304-014-0000  SILO R. 192 SOUTH OF LAND MALE TO THE RECORD THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  In witness whereoff the Assignon has caused this instrument to be executed in its and attested by its and its corporate seal to be hereunto affixed this 28th day of April 1989 MAY -3 AM 10: 52 89197637  EVALUATION OF COOK THE THIRD PRINCIPAL MERIDIAN ASSIGNORY OF THE THIRD PRINCIPAL MERIDIAN ASSIGNORY OF THE THIRD PRINCIPAL MERIDIAN ASSIGNORY OF THE ASSIGNORY OF THE THIRD PRINCIPAL MERIDIAN ASSIGNORY OF THE THE MERIDIAN ASSIGNORY OF THE MERIDIAN ASSIGNORY OF THE MERIDIAN	and recorded as Document Number	19/97636 to it, securing the payment of one
ATTEST:    STATE OF ILLINDIS   STATE OF ILLIND	promissory note therein described i	OF THE SUM OFTHERE BUNDRED FORTY
ATTEST:  BY ALLE OF TILINOIS  OCH COUNTY OF COUNTY  BY A BY COUNTY OF COUNTY  BY A BY COMMISSION EXPERIGION  BY A BY COUNTY OF COUNTY  AND STATE OF TILINOIS  BY A BY COUNTY OF COUNTY  AND THE EAST 94.09 FEET OF LO  IN SILO RIDGE ESTATES UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF THE BEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) AND THE BAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) AND THE BAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12  AND THE THIRD PANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  IN VICE PRESIDENT  IN WITHOUT STATE OF ILLINOIS  BY AND THE PROCESSER  AND OF ABRILLED TO THE PROSEDENT  BY AND THE PROCESSER  Who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT  Who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT  Who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT  Who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT  Who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT  Who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument of writing as their free and voluntary act, and as the free and voluntary act and as the free and	THOUSAND DOLLARS AND NO/1008-	(US) 340,000.00 ), together with the said
OT 1 (EXCEPT THE EAST 134.00 FEET THEREOF) AND THE EAST 94.09 FEET OF LO IN BILO RIDGE STATES UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF THE BEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH SO FEET THEREOF) AND THE AST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  I.I.N. 27-07-304-013-0009 AND 27-07-304-014-0000  SILO RIDGE SWEET OF LAW PARK, SEC  Which said mortgage is recorded in the office of the Recorder of COOK  County, in the State of ILLINOIS  In witness whereof the Assignor has caused this instrument to be executed in its and attested by its MORTGAGE PROCESSER  WORTGAGE PROCESSER  ATTEST:  BY AND THE OF ILLINOIS  1989 MAY -3 AM IC 52  89197637  COUNTY OF COOK  I. The undersigned  The County and State aloresaid, do hereby certify that Kathleen J. Cone  and IRNNE ORLOWSKI  who are personally known to me to be the same persons whose names are subscribed to her foregoing instruments as such VICE PRESIDENT  MORTGAGE PROCESSER  who are personally known to me to be the same persons whose names are subscribed to hard mortgage processed the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said FIRST AMERICAN BANK  Or the uses and purposes therein set forth, and caused the corporate seal to be thereunto ittached.  Given under my hand and notarial seal this 25th day of Control State of the mort My Commission Expires 42092  My commission expires:  My commission expires:  My commission expires:  My commission expires:	situated in the County of COOK	, and State of ILLINOIS
IN SILO RIDGE ESTATES UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF THE SET 1/2 OF THE SOUTH SO FEET THEREOF) AND THE SET 1/2 OF THE SOUTH SO FEET THEREOF) AND THE SET 1/2 OF THE SOUTH SO FEET THEREOF) AND THE SET OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  I.I.N. 27-07-304-013-0009 AND 27-07-304-014-0000  SILO Ridge South Office of the Recorder of COOK  Which said mortgage is recorded in the office of the Recorder of COOK  County, in the State of ILLINOIS  In witness, whereof the Nasignon has caused this instrument to be executed in its and attested by its and its corporate seal to be hereunto affixed this 28th day of April 1000  THATE OF ILLINOIS  BY ACCULATE OF THE SOUTH SOUTH OF THE SET OF THE SOUTH OF COOK  THATE OF TILINOIS 1989 MY -3 AM NO 52 89197637  COUNTY OF COOK  I. The understand do hereby certify that Kathlean J. Cone and IRNNE ORLOWSKI  who are personally known to me to be the same persons whose names are substitled to her foregoing instruments as such VICE PRESIDENT  MORTGAGE PROCESSER  OFFICIAL SEAL LOUISE A. SHAFFER NOW, Public Said and delivered the said strument of writing as their free and voluntary act, and as the free and voluntary act for the uses and purposes therein set forth, and caused the corporate seal to be thereunto trached.  Given under my hand and notarial seal this Signed, sealed and delivered the said strument of writing as their free and voluntary act, and as the free and voluntary act for the uses and purposes therein set forth, and caused the corporate seal to be thereunto trached.  Notary Public MORTGAGE PROCESSER  Notary Public MORTGAGE PROCESSER  A PLANTACE TOWNS TOWN	and described in said mortgage as f	ollows: * As Joint Tenants
Which said mortgage is recorded in the office of the Recorder of COOK  County, in the State of ILLINOIS  In witness whereof the Assignon has caused this instrument to be executed in its and attested by its MORTGAGE PROCESSER  TO be hereunto affixed this 28th day of April and its corporate seal to be hereunto affixed this 28th day of April 199 .  BY Aprille Jerus  BY Aprille Jerus  BY Aprille Jerus  FILED FOR MICCORN  STATE OF ILLINOIS 1989 MAY -3 AM 10: 52 89 197637  COUNTY OF COOK  I. The undersigned and receive certify that Kathleen J. Cone and TRENE ORLOWSKI who are personally known to me to be the same persons whose names are substribed to he foregoing instruments as such VICE PRESIDENT appeared before me his day in person and acknowledged that they signed, sealed and delivered the said of said PIRST AMERICAN BANK or the uses and purposes therein set forth, and caused the corporate seal to be thereunto ittached.  Signed Who are personally known to me to be the same persons whose names are substribed to he foregoing instruments as such VICE PRESIDENT appeared before me his day in person and acknowledged that they signed, sealed and delivered the said of said PIRST AMERICAN BANK or the uses and purposes therein set forth, and caused the corporate seal to be thereunto ittached.  Signed Who are personally known to me to be the same persons whose names are substribed to the foreign of the uses and purposes therein set forth, and caused the corporate seal to be thereunto ittached.  Notary Public Jerus  OFFICIAL SEAL LOUISE A. SHAFFER Notary Public State of Blimory My Commission Expires 4-20-92 My Commission Expires 4-20-92	IN SILO RIDGE ESTATES UNIT EST 1/2 OF THE SOUTH EAST 1/ AST 1/2 OF THE SOUTH WEST 1/	1, BEING A PLANNED UNIT DEVELOPMENT OF THE 4 (EXCEPT THE SOUTH 50 FEET THEREOF) AND THE 4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12
Which said mortgage is recorded in the office of the Recorder of COOK  County, in the State of ILLINOIS  In witness, whereof the Assignor are caused this instrument to be executed in its and attested by its MORTGAGE PROCESSER  TO be hereunto affixed this 28th day of April and its corporate seal of the hereunto affixed this 28th day of April 1099  ATTEST:  SCOK CHINITALINA  FILED FOR RECORD  TATE OF ILLINOIS  1989 EAY -3 AM IO 52  89197637  COUNTY OF Cook  1. The undersigned and IRENE ORLOWSKI  who are personally known to me to be the same persons whose names are subscribed to he foregoing instruments as such VICE PRESIDENT  who are personally known to me to be the same persons whose names are subscribed to he foregoing instruments as such VICE PRESIDENT  or the uses and purposes therein set forth, and caused the corporate seal to be thereunto ttached.  Given under my hand and notarial seal this 25th day of Commission Expires 42092  Notary Public  OFFICIAL SEAL LOUISE A. SHAFFER Notary Public, State of Billings My Commission Expires 42092	I.N. 27-07-304-013-0000 AND	27-07-304-014-0000
Which said mortgage is recorded in the office of the Recorder of COOK  County, in the State of ILLINOIS  In witness, whereof the Assignor are caused this instrument to be executed in its and attested by its MORTGAGE PROCESSER  TO be hereunto affixed this 28th day of April and its corporate seal of the hereunto affixed this 28th day of April 1099  ATTEST:  SCOK CHINITALINA  FILED FOR RECORD  TATE OF ILLINOIS  1989 EAY -3 AM IO 52  89197637  COUNTY OF Cook  1. The undersigned and IRENE ORLOWSKI  who are personally known to me to be the same persons whose names are subscribed to he foregoing instruments as such VICE PRESIDENT  who are personally known to me to be the same persons whose names are subscribed to he foregoing instruments as such VICE PRESIDENT  or the uses and purposes therein set forth, and caused the corporate seal to be thereunto ttached.  Given under my hand and notarial seal this 25th day of Commission Expires 42092  Notary Public  OFFICIAL SEAL LOUISE A. SHAFFER Notary Public, State of Billings My Commission Expires 42092	SILO RIDAR South	OPLAND PARK, were Goyler
In witness where cot the Assignor les caused this instrument to be executed in its and attested by its and its corporate seal to be hereunto affixed this 28th day of April 189	Which said mortgage is recorde	d in the office of the Recorder of COOK
BY	County, in the State	ofillinois .
STATE OF ILLINOIS  OUNTY OF COOK  1, The undersigned	MÖRTGAGE PROCESSER	and its corporate seal
STATE OF ILLINOIS  1. The undersigned  1. A Notary Fublic State of Illinois My Commission Expires 4-20-92  1. The undersigned  1. The undersigned  1. The undersigned  1. A Notary Public State of Illinois My Commission Expires 4-20-92  1. The undersigned  1. The undersigned  1. The undersigned  1. A Notary Public State of Illinois My Commission Expires 4-20-92  1. The undersigned  2. The undersigned  2.	ATTEST:	GOOK COUNTY HER NO.
nstrument of writing as their free and voluntary act, and as the free and voluntary act of said FIRST AMERICAN BANK or the uses and purposes therein set forth, and caused the corporate seal to be thereunto ittached.  Given under my hand and notarial seal this State of thinois Notary Public Notary Public State of thinois My commission expires:  My commission expires:		¥   /
nstrument of writing as their free and voluntary act, and as the free and voluntary act of said FIRST AMERICAN BANK or the uses and purposes therein set forth, and caused the corporate seal to be thereunto ittached.  Given under my hand and notarial seal this State of thinois Notary Public Notary Public State of thinois My commission expires:  My commission expires:	1, The undersigned he County and State aloresaid, do i	, a Notary Fuche in and for hereby certify that Kathleen J. Cone
instrument of writing as their free and voluntary act, and as the free and voluntary act of said FIRST AMERICAN BANK for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  Given under my hand and notarial seal this Side day of Official SEAL LOUISE A. SHAFFER Notary Public, State of Illinois My Commission Expires 4-20-92	and IRI	ENE ORLOWSKI
instrument of writing as their free and voluntary act, and as the free and voluntary act of said FIRST AMERICAN BANK for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  Given under my hand and notarial seal this Side day of Official SEAL LOUISE A. SHAFFER Notary Public, State of Illinois My Commission Expires 4-20-92	who are personally known to me to the foregoing instruments as such wi	TOE PRESIDENT
instrument of writing as their free and voluntary act, and as the free and voluntary act of said FIRST AMERICAN BANK for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  Given under my hand and notarial seal this Side day of Official SEAL LOUISE A. SHAFFER Notary Public, State of Illinois My Commission Expires 4-20-92	and MORTGAGE PROCESSER	, appeared before me
of said FIRST AMERICAN BANK for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  Given under my hand and notarial seal this State of Thurston Notary Public Notary Public State of Illinois My Commission Expires 4-20-92	this day in person and acknowledge	in the color of the section with activation the pure
Given under my hand and notarial seal this 25th day of 6 OFFICIAL SEAL LOUISE A. SHAFFER Notary Public State of Illinois My Commission Expires 4-20-92	of said menom approved basis	•
Notary Public  Notary Public  My commission expires:  OFFICIAL SEAL LOUISE A. SHAFFER Notary Public, State of Illinois My Commission Expires 4-20-92		forth, and caused the corporate seal to be thereunto
Notary Public  Notary Public  My commission expires:  OFFICIAL SEAL LOUISE A. SHAFFER Notary Public, State of Illinois My Commission Expires 4-20-92	Given under my hand and notar	ial seal this 25th day of light.
my commission expires:	• <u>*</u> •	• — — — — — — — — — — — — — — — — — — —
my commission expires:	Jaco	cer (1 ) Structure & OFFICIAL SEAL &
my commission expires:	Notary Pu	iblie 46 SUUISE A. SMAFFER Solary Public. State of Illinois
	My commission expires:	My Commission Expires 4:20-92
This instrument was prepared by: IRENE ORLOWSKI		

SKOKIE

IL 60077-



## UNOFFICIAL COPY

Property of Cook County Clerk's Office