

PREPARED BY:

PENNIE SAUNDERS
2615 NORTH SHEFFIELD AVENUE
CHICAGO, ILLINOIS 60614

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 MAY -3 AM 10:56

89197655

AND WHEN RECORDED MAIL TO

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

89197655

33 NORTH LASALLE STREET
CHICAGO, IL 60690

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 1, 1989**
executed by **STEVEN M. PONTIKES, SINGLE PERSON NEVER MARRIED AND EVELYN**
P. BURDICK, DIVORCED NOT SINCE REMARRIED

to **HOME EXPRESS MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2615 NORTH SHEFFIELD AVENUE**
CHICAGO, ILLINOIS 60614

and recorded in
State of **ILLINOIS**

described hereinafter as follows:

LOT 44 IN BLOCK 1 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF
BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COOK

County Records.

recorded 89197654

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14-32-102-029-0000

Commonly known as:
2336 NORTH JANSSEN, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

**HOME EXPRESS
MORTGAGE CORPORATION**

On **May 1, 1989**

(Date of Execution)

before me, the

BY:
ITS:

Harry E. Saunders

undersigned, a Notary Public in and for said County and State,
personally appeared **Harry E. Saunders**
known to me to be the **President**
and **Kevin J. Cogan**
known to me to be **Treasurer/Secretary**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Kevin J. Cogan

WITNESS:

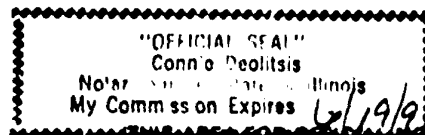
Notary Public

Pennie Saunders

County,

My Commission Expires

6/19/91



89197655

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