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CAUTION: Consult a lawyer before using or ac makes any warranty with respect thereto. Includ	ting under this form. Neither the publisher nor the seller of this forming any werranty of merchantability or littness for a particular purpose.	
THIS INDENTURE, made 19 _89, between _WESTAME	this 5th day of APRIL RICA MORTGAGE COMPANY	
the State ofColorad business in the State of andWILLIAM H. WIND Husband and Wife	sisting under and by virtue of the laws of and duly authorized to transact Illinois party of the first part, HAM and VIRGI R. WINDHAM, EIN JOINT TENANCY WITH RIGHTS Chicago, IL 60628	89198844
party of the second part, W	ITNESSETH, that the party of the first of the sum of Ten	Above Space For Recorder's Use Only
in hand paid by the p of the Board of	arty of the second part, the receipt whereof is	shereby acknowledged, and pursuant to authority se presents does REMISE, RELEASE, ALIEN heirs and assigns, FOREVER, all the following and State of Illinois known and described as
of Section 4, Town	d Manor Unit #7, a Subdivisionship 35 North, Range 14 and ship 36 North, Range 14, East mty, Illinois.	d in the Southwest 1/4
Construction of the second		
· · · · · · · · · · · · · · · · · · ·	40	00314
and the reversion and reversititle, interest, claim or demar described premises, with the lescribed, with the appurtent And the party of the first party of the second part, their he premises hereby granted are.	ons, remainder and remainders, icata, issued whatsoever, of the party of the first peat hereditaments and appurtenances: TO Meances, unto the party of the second part, for itself, and its successors, does coveniers and assigns, that it has not done or sue or may be, in any manner incumbered or chaswfully claiming, or to claim the same, by, the for the year 1988 and therea.	nereunto belonging, or in anywise appertaining, ites and profits thereof, and all the estate, right, either in law or equity, of, in and to the above VE AND TO HOLD the said premises as above eir heirs and assigns forever. and profits and agree, to and with the party of affered to be done, anything whereby the said arged, except as herein recited; and that the said through of under it, it WILL WARRANT AND fter, covernants, restrictions
Permanent Real Estate Inde	x Number(s): 32-04-114-021, Vo	01.009
Address(es) of real estate: _	520 Longwood Drive, Glenwood,	IL 60425
IN WITNESS WHEREOF, its name to be signed to these pand year first above written.	said party of the first part has caused its corpresents by itsVICE President, and	porate seal to be hereto affix.d, and has caused attested by its ASST. Secretary, the day
% €	WESTAN	MERICA MORTGAGE COMPANY (Name of Corporation)
	By RAY L. Attest: DOROTHY J. PAWLOWIC	ASH Vice Prendent Sandare
This instrument was prepared l Oakbrook Terrace, IL	by Codilis & Associates, P.C. 60181 (89-335) (NAME AND ADDRESS)	., 1 S 280 Summit Ave., Court A.
MAIL TO: \\ \begin{align*} & \int \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	T L [-1/22 578000 (Name) 3 1 S. LUEST MERT (Address) (C. A.S. O. 12 L 6.0643) (Cry. State and Zg)	SEND SUBSEQUENT TAX BILLS TO (Name) (Address) (City, State and Zip)
OR RECORDER'S OFFI	~ / ()	

UNOFFICIAL COPY

STATE OF.		3 E	§ •	S.			
COUNTY O	F ARAPAH	JE	•				
I,	CHARLENE	D. CASTLEBE	RRY			, a notary public	:
in and for sai	id County, ir	the State afores	aid. DO HERE	BY CERTIFY tha		• •	
				westameric			
						wn to me to be the	,
	•				•		
				•		same persons whose	
			·	•	•	erson and severally	
X						ary, they signed and	
			-	-		thereto, pursuant to	
authority, giv	ven by the B	oard ofDIRE	CTORS	of said coη	poration as their	r free and voluntary	
act, and as th	e free and v	oluntary act and	deed of said con	poration, for the us	ses and purposes	s therein set forth.	
GIVE	N under my	lard and official	seal this 5th	day ofAP	RIL	, 19 <u>89</u> .	
		Ox	4	Charlen A			_
					Notary Public RLENE D. CA		
				ommission expire	12-05-9	/ 人	-
			Of C		DEPT-01 T#1111 TRAN #4474 # A COOK COUN	¥ 2382 95/93/89 1 3	12 : 4 B 6
			40		DEPT-01 T#1111 TRAF #4474 # A COOK COUR	2302 05/03/87 1 2-07-17 NTY RECURDER	12 :4 D O
Corporation to Individual 89253			ADDRESS OF PROPERTY:		DEPT-01 TW1111 TRAF #4474 # A COOK COUN	2302 05/03/87 1 2-07-17 NTY RECURDER	GEORGE E. COLE.