

UNOFFICIAL COPY

ASSIGNMENTS OF RENTS

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

UTHAI NOOMNARM and KACHORNRAD NOOMNARM, his wife

of the CITY of CHICAGO County of COOK and State of Illinois.

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION OF NORTHERN ILLINOIS

a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

Lot Thirteen (13) in Block Eight (8) in W. F. Kaiser and Company's Ardale Subdivision of the West 1/2 of the Southwest 1/4 of the West 3/4ths of the East 1/2 of the South West 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian (except that part of said lots lying West of a line 50 feet East of and parallel with the West line of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian (Except Railroad right of way) in Cook County, Illinois.

P. I. N. 19-10-310-012

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It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgement be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the rate of \$ per month for each room, and a failure on their part to promptly pay same on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 29th

day of April A. D., 19 . . . 89

..... Uthai Noomnarm .. (SEAL)
..... Kadear Noomnarm .. (SEAL)
..... (SEAL)
..... (SEAL)

STATE OF ILLINOIS { ss.
COUNTY OF . . . COOK . . . }

I, . . . Frances Galik . . . , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT . . . Uthai NOOMNARM And KACHORNRAD NOOMNARM, his wife,

personally known to me to be the same personS . . . whose nameS . . . are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that . . . they signed, sealed and delivered the said instrument as free and voluntary act, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 2nd . . . day of A. D., 19 . . . 89

Frances Galik
Notary Public

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the undersigned
John and Mary Smith, his wife, his wife,
hath caused these presents to be signed by its
Secretary and its corporate seal to be here-
unto affixed and attested by its
Secretary this 29th day of April, A. D., 19 89.

ATTEST

By

President

Secretary

SEE ATTACHED FOR LEGAL DESCRIPTION:

STATE OF ILLINOIS }
COUNTY OF } SS.

I, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT

President of

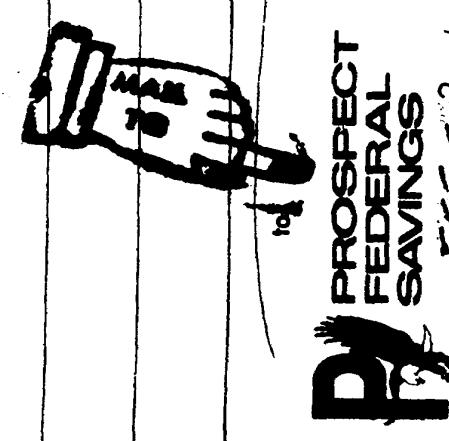
and Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President, and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the 29th day of April, A. D., 19 89.

Notary Public.

DEPT-91 312.88
T#1111 TRAN 2397 05/03/89 13:31:00
#46241# 89-09-170941
COOK COUNTY RECORDER

Assignment of Rents
Box.....



555 E. Butterfield Road
Lombard, Ill. 60148

Loan No.

THIS INSTRUMENT WAS PREPARED BY
PROSPECT FEDERAL SAVINGS AND LOAN
ASSOCIATION OF NORTHERN ILLINOIS

8919894-
89198941

UNOFFICIAL COPY

IN WITNESS WHEREOF, the underlined have hereunto set their hands and sealed this day of September, A.D. 1989.

29th

COUNTY OF ILLINOIS }
STATE OF ILLINOIS }
PROPERTY OF }
F. PANGES, F. SALLIK }
a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT, UTHAI, NODMANARM, AND KACHDRNARD, NODMANARM,
both of whom I know to be the same persons, whose name is Erie, do subscribe to the foregoing instrument.
They are both of full age to make and execute this instrument, and are of sound mind, and are free and voluntary
and delivered the said instrument as free and voluntary after the use and purposes thereon
set forth.

GIVEN under my hand and Notarial Seal, this 2nd day of September, A.D. 1989.

Notary Public

The following diagram details the structure of the American system of government. It highlights the three branches of government and their relationships to each other and to the people.

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graph TD; Executive[Executive Branch] --> Legislative[Legislative Branch]; Executive --> Judicial[Judicial Branch]; Legislative --> Executive; Legislative --> Judicial; Judicial --> Executive; Judicial --> Legislative; People[The People] --> Executive; People --> Legislative; People --> Judicial
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The diagram illustrates the following relationships:

- Executive Branch:** Represented by a shield icon. It oversees the legislative branch and has the power to veto legislation.
- Legislative Branch:** Represented by a scale icon. It oversees the executive branch and has the power to impeach the president.
- Judicial Branch:** Represented by a sword icon. It oversees both the executive and legislative branches and has the power to declare laws unconstitutional.
- The People:** Represented by a person icon. They are the source of all power and have the right to amend the Constitution.

Relationships between branches:

- The Executive Branch oversees the Legislative Branch.
- The Executive Branch has the power to veto legislation passed by the Legislative Branch.
- The Legislative Branch oversees the Executive Branch.
- The Legislative Branch has the power to impeach the president.
- The Judicial Branch oversees both the Executive and Legislative Branches.
- The Judicial Branch has the power to declare laws unconstitutional.

Relationships between the people and the branches:

- The people have the power to amend the Constitution.
- The people elect the president and members of Congress.
- The people are represented by Congress.

2025 RELEASE UNDER E.O. 14176

SEE ATTACHED FOR LEGAL DESCRIPTION:

FESTIGER

ASSIGNMENTS OF RENTS

89196542

Assignment of Rents

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PROSPECT FEDERAL SAVINGS

FEDERAL SAVINGS

555 E. Butterfield Road
Lombard, Ill. 60148

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THIS INSTRUMENT WAS PREPARED BY
PROSPECT FEDERAL SAVINGS AND LOAN
ASSOCIATION OF NORTHERN ILLINOIS

Prospect Federal Savings — ASEAS 32AR-Special — 3.76

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DEPT-01 912-E5 TWIN 8597 05/03/89 13:31:00
MELSA 145749N 40-39-1458944 E
COOK COUNTY MECDOMED

Notary Public

GIVEN under my hand and notarized before me this 29th day of April 1989
A. D. 19 89

tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. President, and Secretary, respectively of said Corporation. S-10-01-E-1, I, [Signature]

The State aforesaid, do hereby certify THAT, a Notary Public in and for said County, in
President of

COUNTY OF
STATE OF ILLINOIS

SEE ATTACHED FOR RECAT DESCRIPTION:

LITERATURE

Digitized by srujanika@gmail.com

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TEST ALL

IN TESTIMONY WHEREOF, the undersigned
SECRETARY THIS 29th day of April
unto affixed and attested by its
OASIS Corporation and its corporate seal to be here-
hach caused these presents to be signed,
SECRETARY THIS 29th day of April
A.D. 1989.