

UNOFFICIAL COPY

ASSIGNMENTS OF RENTS

89195841

2058 615
5119 8502

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
UTHAI NOOMNARM and KACHORNRAD NOOMNARM, his wife
of the CITY of **CHICAGO** County of **COOK** and State of Illinois,
in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION OF NORTHERN ILLINOIS

a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

Lot Thirteen (13) in Block Eight (8) in W. F. Kaiser and Company's Ardale Subdivision of the West 1/2 of the Southwest 1/4 of the West 3/4ths of the East 1/2 of the South West 1/4 of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian (except that part of said lots lying West of a line 50 feet East of and parallel with the West line of Section 10, Township 38 North, Range 13, East of the Third Principal Meridian (Except Railroad right of way) in Cook County, Illinois.

89195841

P. I. N. 19-10-310-012

It being the intention of the undersigned to her by establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned, will pay rent for the premises occupied by them at the rate of \$ per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 29th day of April A. D., 19 89

Uthai Noomnarm (SEAL)
Kachornrad Noomnarm (SEAL)
(SEAL)
(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Frances Galik, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Uthai NOOMNARM And KACHORNRAD NOOMNARM, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 2nd day of A. D., 19 89

Frances Galik
Notary Public

89195841

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the undersigned

.....

hath caused these presents to be signed by its President and its corporate seal to be hereunto affixed and attested by its Secretary this 29th day of April, A. D., 19 89

ATTEST

By President

Secretary

SEE ATTACHED FOR LEGAL DESCRIPTION

STATE OF ILLINOIS }
COUNTY OF } SS.

I, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
..... President of

and Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President, and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;

and the said Secretary then and there acknowledged that as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of April, A. D., 19 89

Notary Public.

DEPT-01 \$12.00
T#1111 TRAN 2577 05/03/89 13:31:00
#4524 * -89-176741
COOK COUNTY RECORDER

Box 89198941

Assignment of Rents



PROSPECT FEDERAL SAVINGS

555 E. Butterfield Road
Lombard, Ill 60148

Loan No. 0725

THIS INSTRUMENT WAS PREPARED BY
PROSPECT FEDERAL SAVINGS AND LOAN
ASSOCIATION OF NORTHERN ILLINOIS

89198941

89198941

Prospect Federal Savings - AS&AS 32AR-Special - 5-76

Notary Public

GIVEN under my hand and Notarial Seal, this 2nd day of A. D. 19 85

and delivered the said instrument as free and voluntary act for the use and purposes therein set forth.
I, Frances Galik, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they are personally known to me to be the same persons, whose name is subscribed to the foregoing instrument, and delivered the said instrument as free and voluntary act for the use and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
I, Frances Galik, do hereby certify that, Utha, NDOMARM, and KACHORNRAD, NDOMARM, are a Notary Public in and for said County, in

(SEAL)
(Utha NDOMARM)
(Kachornrad NDOMARM)

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 29th day of April, A. D. 19 85

It being understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any...
The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize which may be made or agreed to by the Association under the power herein granted.

P. I. N. 19-10-30-12

SEE ATTACHED FOR LEGAL DESCRIPTION:

ASSIGNMENTS OF RENTS

89195837

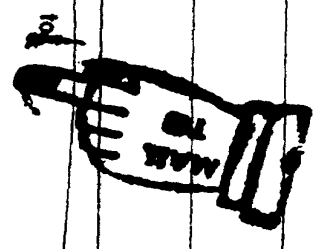
89195837

1100507

Box.....

89198941

Assignment of Rents



**PROSPECT
FEDERAL
SAVINGS**

555 E. Rutherford Road
Lombard, Ill 60148

Loan No. _____

THIS INSTRUMENT WAS PREPARED BY
**PROSPECT FEDERAL SAVINGS AND LOAN
ASSOCIATION OF NORTHERN ILLINOIS**

Prospect Federal Savings — Assets 3228 Street — 576

89198941

89198941

Property of Cook County Clerk's Office

DEPT-01
171113 TMMN 05/03/89 13:31:00
#62418-01 #07-148941
COOK COUNTY RECORDER

I, _____, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT
President of _____
and _____
Secretary of said Corpora-
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment as such _____ President, and _____ Secretary, respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own free and
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;
and the said _____ Secretary then and there acknowledged that _____ as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as _____ own free
and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this _____ 29th day of April, A. D., 19, 89.

STATE OF ILLINOIS }
COUNTY OF _____ }
SS

SEE ATTACHED FOR LEGAL DESCRIPTION:

ATTEST
By _____ Secretary
_____ President

IN TESTIMONY WHEREOF, the undersigned
did witness and signed these presents to be signed by its _____ President and its corporate seal to be here-
unto affixed and attested by its _____ Secretary this _____ 29th day of April, A. D., 19, 89.