

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89198237

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Addison State Bank
1100 W. Lake St., Addison, Il. 60101

a corporation of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Sung H. Song & Moon S. Song

(NAME AND ADDRESS)

2257 Ashbury Ct. Atlington Hts., Il

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2nd day of August 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88344421, to the premises therein described,


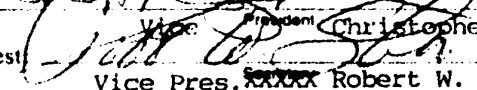
situated in the County of Cook, State of Illinois, as follows, to wit:
**Lot 5, Block B in the courts of russetwood, Unit 4, being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 42 North, Range 11, east of the third Principal Meridian in Cook County, Illinois.

P. IN. # 03-21-213-038

89198237

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Addison State Bank has caused these presents to be signed by its Vice President, and attested by its Vice Pres. Secretary, and its corporate seal to be hereto affixed, this 28th day of April, 1989.

ADDISON STATE BANK
By  Vice President Christopher Jordan
Attest  Vice Pres. Robert W. Slowinski

This instrument was prepared by Maggie Gannon 1100 W. Lake St., Addison Il. 60101
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Cooperation

Addison State Bank

1100 W. Lake St., Addison Il. 60101

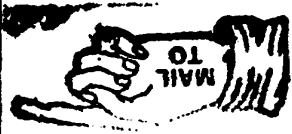
TO

Sung H. Song

Moon S. Song

ADDRESS OF PROPERTY:

2257 Ashbury Ct., Arlington Hrs.



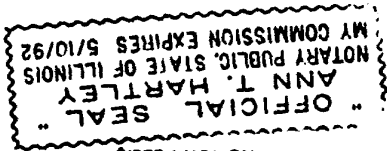
MAIL TO:

Addison State Bank
1100 W. Lake St.
Addison, Il. 60101

Form 84-148 Bankforms, Inc.

89198237

DEPT-01
\$12.00
145535 TRAN 6126 05/03/99 11:34:00
42557 E * -89-198237
COOK COUNTY RECORDER



GIVEN under my hand and Notarial seal this 28th day of April 19 89.

I, Ann T. Hartley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher Jordan Vice President of the Addison State Bank personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Robert W. Slowinski, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

43286168

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