

UNOFFICIAL COPY

TRUSTEE'S DEED
(ILLINOIS)

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89200421

THIS INDENTURE, made this 27 day of April, 1989, between

BERNARD J. MICHNA
as trustee TRUSTEE FOR DAVID LEE AND HELEN LEE

dated the 27 day of December, 1988, grantor, and

HEE JOON LEE AND HAING JA LEE
1825 Hopi, Mt. Prospect, IL 60056 grantees
(NAME AND ADDRESS OF GRANTEE)

WITNESSETH, That grantor, in consideration of the sum of

Ten and no/100 (\$10.00) *****
Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as trustee and of every other power and authority the grantor hereunto enabling, do hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

DEPT-01 \$12.25
T#4444 TRAN 6795 05/04/89 14:00:00
#9851 # D * -89-200421
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

89200421

(see reverse)

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 04-0-405-004-0000

Address(es) of real estate: 1545 Walters, Northbrook, Illinois

IN WITNESS WHEREOF, the grantor, as trustee, has aforesaid, hereunto set his hand and seal the day and year first above written.

Bernard J. Michna (SEAL)
Bernard J. Michna, Trustee as aforesaid

PLEASE PRINT OR
TYPE NAME(S) BELOW
SIGNATURE(S)

..... (SEAL)
as trustee as aforesaid

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Bernard J. Michna, as Trustee for David Lee and Helen Lee, is

personally known to me to be the same person whose name is
" OFFICIAL SEAL
THERESA M. LUPI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/93
I have subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this
Commission expires 10-3-93

27th day of April, 1989
Theresa M. Lupi
BERNARD J. MICHNA
ATTORNEY AT LAW
1800 SHERMAN AVE., SUITE 508
EVANSTON, ILLINOIS 60201 (PHENIX)

This instrument was prepared by

\$12.00 MAIL

MAIL TO { Bernard Michna
(Name)
1800 Sherman Ave #508
(Address)
Evanston, IL 60201
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
Hee Joon Lee + Haing Ja Lee
1545 Walters
(Address)
Northbrook, IL 60062
(City, State and Zip)

AFFIX "RIDERS" OR REVENUE STAMPS HERE
This Deed exempt pursuant to Section 4(e) of the
Real Estate Transfer Tax Act.
4/27/89
89200421

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TRUSTEES DEED

As Trustee—

TO

GEORGE E. COLE
LEGAL FORMS

LOT 4 IN BLOCK 1 OF BREE'S TERRACE A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF WAUKEGAN ROAD, EXCEPT AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF WALTERS AVENUE 721.2 FEET EAST OF THE WEST LINE OF SAID SOUTH EAST 1/4, AS THE POINT OF BEGINNING, THENCE SOUTH PARALLEL WITH SAID WEST LINE 160 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF WALTERS AVENUE TO A POINT AT RIGHT ANGLES TO AND 33 FEET FROM THE CENTER OF WAUKEGAN ROAD THENCE NORTHWESTERLY PARALLEL TO SAID CENTER LINE TO THE SOUTH LINE OF WALTERS AVENUE THENCE WEST 160 FEET TO THE POINT OF BEGINNING ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 8, 1955 AS DOCUMENT NO. 18352545, AND RE-RECORDED OCTOBER 7, 1955 AS DOCUMENT 18384854, ALL IN COOK COUNTY, ILLINOIS, WHICH HAS THE ADDRESS OF 1545 WALTERS AVE. NORTHBROOK, IL. 60062.

George E. Cole

89200421
12400268

Cook County Clerk's Office