259071-9 720304-9

89200991

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; ROLLIN REETZ, DIVORCED NOT SINCE REMARRIED AND ALVETA FORD, DIVORCED NOT SINCE REMARRIED TO THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated MARCH 21. 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 1 IN BLOCK 20 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-08-201-515-0000

COMMONLY KNOWN AS:

COOK

12 SOUTH 48th AVENUE BELLWOOD, ILLINOIS 60104

DEPT-01

\$12,00

145555 TRAN 0328 USZ04789 14:40:00

13698 : E. M. SP-200991

COOK COMMETT PECORDER

Sold O' **Auditor** Registrar of Titles filed which said mortgage is recorded in the office of the Recorder of Deeds Page County, in the scate of ILLINOIS Rook

Reception as Document No. 89 148648

together with the said note or obligation therein

File described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this  $_{1.1\,\mathrm{h}}$  day of APRIL  $_{19}$  89 . corporate seal to be hereunto affixed this

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS OAN ASSOCIATION OF ILLINOIS

ts Assistant Vice President Janet 4 Foltman

State of Illinois

County Of Cook

The undersigned, a Notary Public in and for the County and State aforestid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the Cree and of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this lith day of ARPIL 1989 .

THIS INSTRUMENT PREPARED BY: CYNTHIA D. HAYWOOD 4242 NORTH HARLEM CHICAGO, ILLINOIS 60634

Filsette

"OFFICIAL SEAL" toinatta M. Faisetti Notary Public. State of Illinois My Commission Expires 10/27/90

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## UNOFFICIAL COPY

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