

UNOFFICIAL COPY

89200080

3/3 MCL
07/11/89



MID-AMERICA
MORTGAGE
CORPORATION

361 Frontage Road, Burr Ridge, IL 60521, 312-887-8200

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to _____

FIRST UNION MORTGAGE CORPORATION AND/OR ITS ASSIGNS, all its right title and interest in a certain mortgage executed by _____

BRADFORD L. FARRIS, A BACHELOR to MID-AMERICA MORTGAGE CORPORATION, and bearing date the 28TH day of APRIL, A.D. 1989 recorded May 9th 1989 as document no. 89200079

Signed the 28TH day of APRIL, A.D. 1989

MID-AMERICA MORTGAGE CORPORATION.
By: JOHN J. SCHALLER
VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

DEPT-01 \$12.25
T#3333 TRAN 9227 05/04/89 09:18:00
#5577 + C *-89-200080
COOK COUNTY RECORDER

On this 28TH day of APRIL, A.D. 1989, before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that he/she was the VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that JOHN J. SCHALLER acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN R. CLARK
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. MAR 24, 1992

SUSAN R. CLARK
Notary Public

My commission expires March 24, 1992. **89200080**

This instrument prepared by:
A. SKOPEC

LOT 19 IN SAM BROWN JR'S 59TH STREET SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-07-107-023

AND COMMONLY KNOWN AS: 5316 N. LEAVITT STREET, CHICAGO, ILLINOIS 60625

12.05

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ASSIGNMENT OF MORTGAGE
FROM
MID-AMERICA MORTGAGE CORPORATION
TO

FIRST UNION MORTGAGE CORPORATION AND/OR ITS ASSIGNS.

Recording Fee \$ _____

AFTER RECORDING, RETURN TO:
MID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
BURR RIDGE, ILLINOIS 60521



Property of Cook County Clerk's Office

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