Talman Home Federal Bevings and Lean Assoptation to Other 8801 South Houses Aronus, Chicago, Minera 60079 (512) 634-5322

89200235

## RELEASE OF MORTGAGE

Loan No. 665187-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL E. SEILS AND LINDA S. SEILS, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 21 491 948 to the premises therein described to-wit:

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE 89200235

DEPT-01 TM4444 TRAN 6784 95/91/89 19:38:09 49658 4 D 4-87-200235

COOK COUNTY RECORDER

Property Address: 2056 West Sutherland Place, Hoffman Estates, IL 60172 Permanent Index Number: 01-07-202-141-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage rind has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of November , 1987 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: ...

Loan Servicing Officer

Rv: '

oan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by an Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and genr first above written

"OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public. State of Illinois
My Commission Expires 8/13/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ...

Mail to:

Donnie Rudd

2056 West Sutherland Place

Hoffman Estates, IL 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

MAIL

8920023

## **UNOFFICIAL COPY**

Stopens of County Clerk's Office

89200235