SECOND MORPH OF THE PROPERTY O

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	(hereinafter culled the Grantor), of 2714 Molrose, Melrose Park, IL 60164	nd		89200300
	(No and Sweet) for and in consideration of the sum of Thicty Eight Thousand	Sue)		200300
	Two Hundred Eighty Four and 20/100's	Dollars		
	in hand paid, CONVEY AND WARRANT to Northlake Bank			
	of 26 W. North Ave. Northlake, Il., 60164	Mate)		
	as Trustee, and to his successors in trust hereinafter named, the following desestate, with the improvements thereon, including all heating, air-conditioning plumbing apparatus and fixtures, and everything appurtenant thereto, togethere the country of the count	ig, gas and	•	Recorder's Use Only
	(SEE OTHER SIDE)			
4				
} }	Plereby releasing and waiving all rights under and by virtue of the homeste.			
	Permanent Real Estate Index Numberts): 12-29-400-149 Address(es) of premises: 2714 Mericono, Malrono Park,			
	IN TRUST, nevertheless, for the purpose of securing performance of the co	venants and agreement	herein.	
	WHEREAS, The Grantor is justly indebted upon principal pron	nevery mitowal bearing	even date perewith,	iayanic
	*** \$638.07 on the 27th day of may, A.D. 1	989	•	
	\$638.07 on the 27th day of each and every something and a final payment of \$63	ery month thei	reafter for	
	April, A.D. 1994	o.or on one a	chi day or	
	4		•	
	' (C	.
),	Sec.	5200300
	THE GRANTOR covenants and agrees as follows: (1) To pay said indeprovided, or according to any agreement extending time or payment; (2) premises, and on demand to exhibit receipts therefor; (3) within uxity comprovements on said premises that may have been destroyed or daments (5) to keep all buildings now or at any time on said premises insured in control frustee or Mortgagee, and second, to the Trustee horein as their intermortages or Trustee until the indebtedness is fully paid; (6) to pay all peths same shall become due and payable.	ni; (d) that saste to mpanies to his selecte to mortgage of a selecte t	premises shall not by the grantee hereis ss, with loss clause at the policies shall be in the interest thereon	he committed or suffered; , who is hereby authorized iached payable first, to the (t and remain with the said, , at the time or times when
	IN THE EVENT of failure so to insure, or pay taxes or assessments, or the holder of said indebtedness, may procure such insurance, or pay a affecting said premises or pay all prior incumbrances and the interest the	t the provincumour, and a serving a serving from time to tire	es or the interest the cs, or discharge or pr e, and all money w	reon when due, the granter irchase any tax lien or title paid, the Grantor agrees to
	repay immediately without demand, and the same with interest thereon to shall be so much additional indebtedness secured hereby.			•
	IN THE IVENT of a breach of any of the aforesid coverant of a carned interest, shall, at the option of the legal holder thereof, the from time of such breach at the maximum per cent per annum anowable	offee, become immedia by law, shall be recovered	itely due and payable orable by oreclesur	, and with interest thereon thereof, or by suit at law,
	earned interest, shall, at the option of the legal notice thereof, strained in from time of such breach at the maximum per cent per annual annual or both, the same as if all of said indebtedness had then mature by expres IT IS AGREED by the Grantor that all expenses any disbursaments perfect including reasonable attorneys fees, outlays for maintained by skilling the whole title of said premises embracing for about some secree is according to the reasonable attorneys feels, outlays for money the said premises embracing for about some secree is	s terms. 4kl or incurred in behal lence, stenographer's c	if of plaintiff in cont.	ection with the foreclosure
	showing the whole title of said premises embracing fore-dissure decree of occasioned by any suit or proceeding wherein the relative or any holder past by the Grantor. All such expenses and dispersions shall be an adapt decree that may be rendered in such fore-local proceedings; which not be dismissed, nor release hereof given, but all such expenses and dispatel. The Grantor for the Grantor and fore-the heirs, executors, administ and income from, said promises per fine such fore-closure proceedings, and	nall be paid by the Gra of any part of said ind ditional lien upon said proceeding, whether de bursements, and the c	ntor; and the like of obtedness, as such, r promises, shall be tax cree of sale shall hav osts of suit, includin	of inters and disbursements, ay se a party, shall also be read to costs and included in the bien entered or not, shall attory been
	paid. The Grantor for the Grantor and for the heirs, executors, administrant income from, said promises pen into the foreclosure proceedings, an Deed, the court in which such complaint is filed, may at once and witho appoint a receiver to take possessor a charge of said premises with power. The name of a record owner is Thomas E. Cinlar and M.	to collect the rents, is	uevand profits of the	suid promises.
	IN THE EVENT of the control or removal from said . Cook and and any	County of th	e grantee, or of his re	signation, refusal or failure
	 successor in this toke, and if for any like cause said first successor fail. Deeds of said Course is hereby appointed to be second successor in the 	or refuse to act, the po nix trust. And when all	rmon who shall then of the aforesaid co	be the acting Recorder of contracts and agreements are
	performed, the paintee or his successor in trust, shall release said premises i			ante cuatges.
	This trust dead is subject to	معالية المعالية المع		anie charges.
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	This trust dead is subject to	Aprili Trymou		(SEAL)
	This trust dead is subject to	معالية المعالية المع		

UNOFFICIAL COPY

Siste aforesaid, DO HEREBY CERTIFY that Thomas E. Cinlar and Mary Cinlar his wife (J) personally known to me to be the same person. whose name. subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, scaled and delivered the salinstrument as	County of Cook		
personally known to me to be the same person. whose name. subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, scaled and delivered the salinstrument as the law of the right of homestead. Given under my hand and official scal this 27th day of April 1, 19 89. [Impress Seel Here] OLGA G. RODRIGUE 1000 1000 1000 1000 1000 1000 1000 10	[, Olga G. Rodriguez , z	Notary Public in and for said	County, in the
personally known to me to be the same person. whose name. subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, scaled and delivered the salinstrument as the part of the uses and purposes therein set forth, including waiver of the right of the mestead. Given under my hame and official seal this	State aforesaid, DO HEREBY CERTIFY that Thomas E. Cihlan	r and Mary Cihlar	***************************************
uppeared before me this day in person and acknowledged that they signed, scaled and delivered the sai instrument as	his wife (J)		
instrument ash_in free and voluntary act, for the uses and purposes therein set forth, including waiver of the right c, homestead. Given under my hand and official seal this	personally known to me to be the same person_s whose names	subscribed to the foregoi	ng instrumer
Given under my hand and official seal this	uppeared before me this day in person and acknowledged that the	hoy signed, scaled and deli	vered the sa
Given under my hand and official seal this	instrument as free and voluntary act, for the uses and purp	oses therein set forth, including	iransinan es
Commission Expires OLGA G. RODRIGUEZ NOTARY PUPIC. STATE OF ILLINOIS Commission Expires The East 1/2 of that part of the West 1/2 of the West 1/2 of the South Rast 1/4 of Section 29, Township 40 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Commencing at the North East corner of the North Meat 1/4 of the North Meat 1/4 of the South South East 1/4 of said section and running thence South 160 feet along the East line of the West 1/2 of the West 1/2 of the South East 1/4, aforesaid for a place of beginning; there, West 332.4 feet more or less, along a line parallel with the quarter section line to the center line of a public road 66 feet in width known as Landen Drive; thence South 50 feet along the center of Landen Drive; thence East 1/4 aforesaid thence North 50 feet along said East line to the South East 1/4 aforesaid thence North 50 feet along said East line to the clast 1/4 aforesaid thence North 50 feet along said East line to the East Index Number: 12-29-400-149 THA444 THEN 1787 05/04/89 10 W9723 # D 4 97 20 90 COOK CDUNTY WFORDER	waiver of the right or homestead.	٥	92003
Commission Expires	Given under my hand and official seal this 27th	lay of April, 19.	89
Commission Expires The East 1/2 of that part of the West 1/2 of the West 1/2 of the South East 1/4 of Section 29, Township 40 North, Range 12 East of the Third Principal Meridian, bounded and described at follows: Commencing at the North East corner of the North West 1/4 of the South East 1/4 of said section and running thence South 1/4 of the South East 1/4 of said section and running thence South 1/4 aforesaid for a place of beginnings; there West 3/2 of the South East 1/4, aforesaid for a place of beginnings; there West 3/2.4 feet more or less, along a line parallel with the quarter section line to the center line of a public road 66 feet in width know, as Landen Drive; thence South 50 feet along the center of Landen Drive; thence East 332.5 feet to the East line the West 1/2 of the West 1/2 of the South East 1/4 aforesaid thence North 50 feet along said East line to the place of beginning, in Cook county, Illinois. DEPI-01 TM4444 TREA 1787 05/04/89 10 M9723 # D A B 2 - 200 M000K CDUNTY No TORDER			
Commission Expires The East 1/2 of that part of the West 1/2 of the West 1/2 of the South East 1/4 of Section 29, Township 40 North, Range 12 East of the Third Principal Meridian, bounded and described at follows: Commencing at the North East corner of the North West 1/4 of the South East 1/4 of said section and running thence South 1/4 of the South East 1/4 of said section and running thence South 1/4 aforesaid for a place of beginnings; there West 3/2 of the South East 1/4, aforesaid for a place of beginnings; there West 3/2.4 feet more or less, along a line parallel with the quarter section line to the center line of a public road 66 feet in width know, as Landen Drive; thence South 50 feet along the center of Landen Drive; thence East 332.5 feet to the East line the West 1/2 of the West 1/2 of the South East 1/4 aforesaid thence North 50 feet along said East line to the place of beginning, in Cook county, Illinois. DEPI-01 TM4444 TREA 1787 05/04/89 10 M9723 # D A B 2 - 200 M000K CDUNTY No TORDER	OLGA G RODRIGUEZ	D. Kadikous	
The East 1/2 of that part of the West 1/2 of the West 1/2 of the South Past 1/4 of Section 29, Township 40 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Commencing at the North East corner of the North West 1/4 of the North West 1/4 of the South East 1/4 of said section and running thence South 160 feet along the East line of the West 1/2 of the West 1/2 of the South East 1/4, aforesaid for a place of beginnings; there west 332.4 feet more or less, along a line parallel with the quarter section line to the denter line of a public road 66 feet in width known as Landen Drive; thence South 50 feet along the center of Landen Drive; thence East 1/4 aforesaid thence North 50 feet along said East 1/2 of the South East 1/4 aforesaid thence North 50 feet along said East 1ine to the clace of beginning, in Cook county, Illinois. Permanent Real Estate Index Number: 12-29-400-149 THA444 TRUA 1787 05/04/89 10 W9723 # D - 39-200 COOK COUNTY WY CORDER	NOTARY PUPLIC, STATE OF ILLINOIS	Netary Publis	
East 1/4 of Section 29, Township 40 North, Range 12 East of the Third Principal Meridian, bounded and described at follows: Commencing at the North East corner of the North West 1/4 of the North West 1/4 of the South East 1/4 of said section and running thence South 160 feet along the East line of the West 1/2 of the West 1/2 of the South East 1/4, aforesaid for a place of beginnings; thence West 332.4 feet more or less, along a line parallel with the quarter section line to the center line of a public road 66 feet in width known as Landen Drive; thence South 50 feet along the center of Landen Drive: hence East 332.5 feet to the East line the West 1/2 of the West 1/2 of the South East 1/4 aforesaid thence North 50 feet along said East line to the place of beginning, in Cook county, Illinois. DEPI-31 Permanent Real Estate Index Number: 12-29-400-149 T#4444 TRUN 1787 05/04/89 10 #9723 # D 4-87-200	Commission Expires		
East 1/4 of Section 29, Township 40 North, Range 12 East of the Third Principal Meridian, bounded and described at follows: Commencing at the North East corner of the North West 1/4 of the North West 1/4 of the South East 1/4 of said section and running thence South 160 feet along the East line of the West 1/2 of the West 1/2 of the South East 1/4, aforesaid for a place of beginnings; thence West 332.4 feet more or less, along a line parallel with the quarter section line to the center line of a public road 66 feet in width known as Landen Drive; thence South 50 feet along the center of Landen Drive: hence East 332.5 feet to the East line the West 1/2 of the West 1/2 of the South East 1/4 aforesaid thence North 50 feet along said East line to the place of beginning, in Cook county, Illinois. DEPI-31 Permanent Real Estate Index Number: 12-29-400-149 T#4444 TRUN 1787 05/04/89 10 #9723 # D 4-87-200	0/		
Commencing at the North East corner of the North West 1/4 of the South East 1/4 of said section and running thence South 460 feet along the East line of the West 1/2 of the West 1/2 of the South East 1/4, aforesaid for a place of beginnings; thence West 332.4 feet more or less, along a line parallel with the quarter section line to the denter line of a public road 66 feet in width known as Landen Drive; thence South 50 feet along the center of Landen Drive; thence East 332.5 feet to the East line the West 1/2 of the West 1/2 of the South East 1/4 aforesaid thence North 50 feet along said East line to the place of beginning, in Cook county, Illinois. **DEPROOF** **Permanent Real Estate Index Number: 12-29-400-149** **T*4444 TREA 787 05/04/89 10	East 1/4 of Section 29, Township 40 North, Range 12	East of the Third	
Nest 1/4 of the South East 1/4 of said section and running thence South 160 feet along the East line of the West 1/2 of the West 1/2 of the South East 1/4, aforesaid for a place of beginnings; thereo West 332.4 feet more or less, along a line parallel with the quarter section line to the center line of a public road 66 feet in width know, as Landen Drive; thence South 50 feet along the center of Landen Drive; thence East 332.5 feet to the East line the West 1/2 of the West 1/2 of the South East 1/4 aforesaid thence North 50 feet along said East line to the column of beginning, in Cook county, Illinois. DEPI-01 Permanent Real Estate Index Number: 12-29-400-149 T#4444 TRIA 1787 05/04/89 10 #7723 # D 4-B9-2009 EOOK CDUNTY STORDER			
East 1/4, aforesaid for a place of beginnings; there West 332.4 feet more or less, along a line parallel with the quarter section line to the center line of a public road 66 feet in width known as Landen Drive; thence South 50 feet along the center of Landen Drive; thence East 332.5 feet to the East line the West 1/2 of the West 1/2 of the South 332.5 feet to the East line the West 1/2 of the West 1/2 of the South 332.5 feet to the East line the West 1/2 of the West 1/2 of the South 332.5 feet to the East line to the Gast 1/4 aforesaid thence North 50 feet along said East line to the colace of beginning, in Cook county, Illinois. DEP!-91 Permanent Real Estate Index Number: 12-29-400-149 T#4444 TREA 5787 05/04/89 10 M9723 # D 4-39-200 COOK CDUNTY RESORDER	West 1/4 of the South East 1/4 of said section and	running thence South	
the center line of a public road 66 feet in width know, as Landen Drive; thence South 50 feet along the center of Landen Drive; thence East 332.5 feet to the East line the West 1/2 of the West 1/2 of the South East 1/4 aforesaid thence North 50 feet along said East line to the place of beginning, in Cook county, Illinois. Permanent Real Estate Index Number: 12-29-400-149 T#4444 TREA 3787 05/04/89 10 #9723 # D 4-39-200 EQUAL COUNTY WE TORDER	East 1/4, aforesaid for a places of beginnings; the	erce West 332.4 feet	
thence South 50 feet along the center of Landen Drive: Thence East 332.5 feet to the East line the West 1/2 of the West 1/2 of the South East 1/4 aforesaid thence North 50 feet along said East line to the place of beginning, in Cook county, Illinois. Permanent Real Estate Index Number: 12-29-400-149 T#4444 TREA 5787 05/04/89 10 #7723 # D A-B9-200 COOK CDUNTY PETORDER			
Sast 1/4 aforesaid thence North 50 feet along said East ling to the place of beginning, in Cook county, Illinois. Permanent Real Estate Index Number: 12-29-400-149 T#4444 TRUN 3787 05/04/89 10 #7723 # D 4-39-200 COOK COUNTY BETORDER	thence South 50 feet along the center of Landen Dri	ve: Chance East	
Permanent Real Estate Index Number: 12-29-400-149 . T#4444 TREA 5787 05/04/89 10 . #9723 # D	East 1/4 aforesaid thence North 50 feet along said	East line to the	
T#444 TRUA 5787 05/04/89 10 #9723 # D A-B9-200 COOK COUNTY SECONDER	- "	. DEP1-91	
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