(3)

Loan No: 0101006470

) 352138	PRICHIEN OF HOSE	MI HOKIDAUR 89	2003 7 6
FOR VALUE RECEIV	VED, SHELTER MORTO	d sets over to GUARANTY S	
that certain mortgage	executed by ART L	ARSON AND DONNA	······································
LARSON , HUSBAND	AND WIFE	, as Hortgagor, to	QUA) #1AD
MORTGAGE CORPORAT	ION	as Mortgagee, dated APRI	L 27, 1989
	, conveying the fol	lowing described real estate	, to-wit:
DELINEATED ON A S	SURVEY OF PARTS OF OGETHER WITH PARTS	WEST CONDOMINIUM AS THE SOUTHWEST 1/4 OF T OF THE WEST 1/2 OF THE OWNSHIP 42 NORTH, RANGE	
EAST OF THE THIRD) PRINCIPAL MERIDI	AN. IN COOK COUNTY, ILL	INOIS.
WHICH SURVEY IS A	TTACHED AS EXHIB	T "B" TO THE DECLARATIO	N OF
UNDIVIDED PERCENT	TAGE INTEREST IN T	O. 25129105, TOGETHER WITHE COMMON ELEMENTS AS A	MENDED
			A10.00
70-		. DEPT-01 Th4444 Trun (\$12.25 6790 05/04/89 11 54/00
0,			×-89-200376
	X ,	. COUR COUNT	
	Ox		89200376
TAX KEY NUMBER: O	02-01-201-023-1130) ATINE, IL 60074	
	0/		
and (recorded) (regis	tered) in the (Recor County, 1111/01	der's) (Registrar's) Office	of
Document No.	County, Illinoi	der's) (Registrar's) Office), on together with note and indeb	. 85
COOK	County, Illinoi	i, on	. 85
COOK Document No. thereby. IN WITHESS WHERE corporate seal to be President and attested	SOF, SHELTER MORTH hereto affixed and to by its Vice-Pres), on together with note and indeb	tedness secured
COOK Document No. thereby. IN WITNESS WHERE	89200375	on together with note and indebuggether note and indebuggethe	tedness secured has caused Its y Its Asst. Vice 27TH day of
COOK Document No. thereby. IN WITHESS WHERE corporate seal to be President and attested	SOF, SHELTER MORTH hereto affixed and to by its Vice-Pres	on together with note and indebuggether to be signed by the sidenty and the si	tedness secured has caused Its y Its Asst. Vice 27TH day of
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