

UNOFFICIAL COPY

Release Date 1 4 89

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LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

89201402

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto TIMOTHY HOLT and MELODY LYNN HOLT, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of AUGUST A.D., 1986, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 86358915, to the premises therein described as follows, to wit:

Commonly known as 4622 Butterfield, Hillside, Illinois 60126

Lots 102 and 103 in Hillside Gardens, being a Subdivision of that part South of the South line of the Right of Way of the Chicago, Aurora and Elgin Railroad Company of the West half of the Southwest quarter in Section 8, Township 39 North, Range 12 East of the Third Principal Meridian, South of the Indian Boundary Line, in Cook County, Illinois according to the plat thereof recorded October 1, 1925 as Document 8611976.

89201402

DEPT-01
T#1444 TRAN 6806 05/04/89 15:53:00
#0115 # D *-89-201402
COOK COUNTY RECORDER

\$12.25

P.I.N. 15-08-322-023-0000 and 15-08-322-022-0000

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.



IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary this 27th day of April A.D., 1989.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H.M. Lipsey Vice President

Attest: W.H. Lewis Assistant Secretary

State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H.M. LIPSEY and W.H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 27th day of April A.D., 1989

Ruth Hyman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: C. William Lake
110 West Burlington Ave.
La Grange, Ill. 60525

This instrument was prepared by: **\$12.00 MAIL**

H.M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

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Property of Cook County Clerk's Office

Release Bond
By Corporation

La Grange Federal
Savings and Loan Association

To

89201402