

James Ebersohl  
11212 S. Harlem  
Worth, Ill  
60482

# Full Satisfaction And Release of Mortgage

89201350

**SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

Loan No. 6798-16

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO A/T/U**  
TRUST AGREEMENT DATED 4-20-78 KNOWN AS TRUST #42625

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**27TH** day of **FEBRUARY**, A.D. **1986**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **86083282**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit: THE NORTH 60 FEET OF LOT 5 AND ALL OF LOT 6 IN ARTHUR T. MC INTOSH AND COMPANY'S FOREST FIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 ALSO OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILWAY IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-16-411-015

COMMONLY KNOWN AS: **15731 SOUTH LAMON, OAK FOREST, ILLINOIS 60452** **89201350**

situated in the TOWN of **OAK FOREST**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

**11TH** day of **APRIL**, A.D., **19 89**.

ATTEST:

*Patricia A. Breen*  
Secretary

*Eileen J. Zultowski*  
By \_\_\_\_\_ President

STATE OF **ILLINOIS**  
COUNTY OF **COOK** }  
I, **Eileen J. Zultowski** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **DANIEL F. RYAN**

personally known to me to be the \_\_\_\_\_ President of  
**SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation, and **PATRICIA A. BREEN** personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **11TH** day of **APRIL**, A.D. **19 89**

THIS INSTRUMENT WAS PREPARED BY:  
**Ludivina Orona**  
**SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
**7447 WEST 63RD STREET**  
**SUMMIT, ILLINOIS 60501**

*Eileen J. Zultowski*  
Notary Public



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 \$12.25  
T#4444 TRAN 6804 05/04/89 15:41:00  
#0061 # D \* -89-201350  
COOK COUNTY RECORDER

89201350

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\$12.00 MAIL