

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS  
COUNTY OF COOK  
SS. }

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
ADAM CONSTRUCTION, INC.

does hereby acknowledge satisfaction or release of the claim for lien against  
See attached.

for THREE HUNDRED FOUR THOUSAND SIX HUNDRED SIXTY THREE AND 00/100 (\$304,663.00) --- Dollars, on the following described property, to-wit:

See attached.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 25547556  
0915-206-062, 0915-206-055, 0915-206-056, 0915-206-057, 0915-206-058  
Permanent Real Estate Index Number(s):  
Address(es) of property: 9731 - 9750 Dee Road & 9110-9130 Terrace Drive & 9079 Greentree Ln.,  
all of Niles, Illinois 60648

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of April 1985

ADAM CONSTRUCTION, INC.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By *Joseph R. Stein*  
Joseph Stein, Trustee in Bankruptcy  
By \_\_\_\_\_ Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.  
Upon recording must be:

This instrument was prepared by  
Lawrence J. Heller, Esq., 79 W. Monroe, Chicago, IL 60603

UNOFFICIAL COPY

(Name and Address)

89202483

Above Space For Recorder's Use Only.

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REPT-02

\$8.25

TW1111 TMM 2629 05/05/07 07:13:00

#7072 # A \* -07-202483

COOK COUNTY RECORDER

NOTARY PUBLIC

I, \_\_\_\_\_, a notary public in and for the country in the state of \_\_\_\_\_, do hereby certify that \_\_\_\_\_, president and \_\_\_\_\_, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF ILLINOIS  
 COUNTY OF \_\_\_\_\_  
 }  
 SS.

MY COMMISSION EXP. FEB. 23, 1992  
 NOTARY PUBLIC STATE OF ILLINOIS  
 [Signature]

I, Joseph Stein, Trustee, a notary public in and for the country in the state of COOK, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF ILLINOIS  
 COUNTY OF COOK  
 }  
 SS.

89202483

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"EXHIBIT A"

## PARCEL 1

That part of the Southeast 1/4 of Fractional Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, Bounded at a line described as follows: Beginning at a point on the West line of said Quarter Section, 617.02 feet North of the Southwest corner thereof; thence continuing along the West line of said Southeast 1/4 North 00°-07'-13" West 861.50 feet; thence Easterly along the line which runs from the above described point to a point on the East line of said Southeast 1/4 which is 1,477.36 feet North of the Southeast corner of said Fractional Section 10, said line bearing North 86°-43'-30" East, a distance of 371.35 feet; thence South 00°-00'-00" East a distance of 375.0 feet; thence North 90°-00'-00" West 191.17 feet; thence South 00°-00'-00" East 187.71 feet; thence North 90°-00'-00" East 200.0 feet; thence South 00°-00'-00" East 90 feet; thence North 90°-00'-00" East 500.0 feet; thence South 00°-00'-00" East 230.0 feet; thence North 90°-00'-00" East 300.0 feet; thence South 00°-00'-00" East 230.0 feet; thence North 90°-00'-00" West 877.76 feet to the place of the beginning, excepting from the above described tract, the West 40.0 feet thereof dedicated for Dee Road, in Cook County, Illinois.

## PARCEL 2

That part of the Southeast 1/4 of Fractional Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, Bounded and described as follows: Commencing at a point on the West line of said Quarter Section (said line bearing 00°-37'-13" West), 1,478.52 feet North of the Southwest corner thereof, thence Easterly along the line which runs from the above described point to a point on the East line of said Southeast 1/4, which is 1,477.36 feet North of the Southeast corner of said Fractional Section 10, said line bearing North 86°-43'-30" East a distance of 371.35 feet to the place of beginning; thence South 00°-00'-00" East 375.2 feet; thence North 90°-00'-00" West 191.17 feet; thence South 00°-00'-00" East 187.71 feet; thence North 90°-00'-00" East 200.0 feet; thence South 00°-00'-00" East 90.0 feet; thence North 90°-00'-00" East 500.0 feet; thence South 00°-00'-00" East 98.0 feet; thence North 90°-00'-00" East 70.0 feet; thence North 00°-00'-00" East 133.0 feet; thence North 90°-00'-00" West 200.0 feet; thence North 90°-00'-00" East 412.0 feet; thence North 90°-00'-00" East 165.0 feet; thence North 00°-00'-00" East 233.97 feet to a point on the South line of the right of way of the Commonwealth Edison Company, said line being described as a line running from a point on the West line of the Southeast 1/4 of said Section 10, 1,478.52 feet North of the Southwest corner thereof and running Easterly to a point on the East line of said Southeast 1/4, 1,477.36 feet North of the Southeast corner thereof, thence South 86°-43'-30" West along said right of way line, 494.63 feet to the place of beginning, in Cook County, Illinois.

## PARCEL 3

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That part of the Southeast 1/4 of Fractional Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Commencing at a point on the West line of said Quarter Section (said line bearing North 0°-07'-13" West) 1,478.32 feet North of the Southwest corner thereof; thence Easterly along the line which runs from the above described point to a point on the East line of said Southeast 1/4 which is 1,477.36 feet North of the Southeast Quarter of said Fractional Section 10, said line bearing North 86°-43'-30" East a distance of 863.98 feet to the place of beginning; thence continuing North 86°-43'-30" East along the last described line, said line also being the South line of the right of way of the Commonwealth Edison Company 611.0 feet to a point on the West line of the East 1,194.09 feet of said Southeast 1/4, said point being 1,477.95 feet North of the South line of said Southeast 1/4; thence South 0°-00'-00" East along said West line 813.87 feet; thence North 90°-00'-00" West 575 feet; thence North 0°-00'-00" East 133.0 feet; thence 90°-00'-00" West 200.0 feet; thence North 0°-00'-00" East 412 feet; thence North 90°-00'-00" East 165.0 feet; thence North 00°-00'-00" East 233.97 feet to the place of beginning in Cook County, Illinois.

# UNOFFICIAL COPY

RUFFALO DECORATING COMPANY, INC.; LA SALLE NATIONAL BANK, as Trustee under Trust Agreement dated January 20, 1978 and known as Trust Number 53789; LA SALLE NATIONAL BANK, as Trustee under Trust Agreement dated January 20, 1978 and known as Trust Number 53790; LA SALLE NATIONAL BANK, as Trustee under Trust Agreement dated December 15, 1978 and known as Trust Number 100430; OLYMPIC SAVINGS AND LOAN ASSOCIATION; COMMUNITY SAVINGS BANK, a New York savings bank; THE TRUSTEES OF NORTH AMERICAN MORTGAGE INVESTORS, a Massachusetts business trust; ABACUS MORTGAGE INVESTMENT COMPANY; SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION; RONALD MICHAELS; GEORGE MERGILI; JANICE ZONDLO; CITIZENS MORTGAGE CORPORATION; WESTINGHOUSE ELECTRIC CORPORATION; ANDREW J. GEORGE COMPANY; A. A. ELECTRIC SUPPLY COMPANY; CONSTRUCTION PRODUCTS COMPANY; FERRERI ENTERPRISES, INC., d/b/a MERCURY PLUMBING AND HEATING SUPPLY COMPANY; U. S. PLYWOOD, a division of CHAMPION INTERNATIONAL; MOE-OWEN CONTRACTORS; AIR-CEL, INC.; MIDWEST CONCRETE PRODUCTS COMPANY; LAVIN ROOFING COMPANY, INC.; DES PLAINES LUMBER COMPANY; BIOSE CASCADE CORPORATION; SACO INDUSTRIES, INC.; M. ECKER AND COMPANY; BROWN AND KERR; HANCOCK-GROSS; GAIL TILE AND CARPET COMPANY; NEWMAN METAL CRAFT, INC.; FLENA STEEL PRODUCTS; MARKSTINE MANUFACTURING COMPANY; CENTRAL STATES CONSTRUCTION COMPANY; WARNER HEATING AND AIR CONDITIONING CORPORATION; HAMMOND FENCE SALES, INC.; ANTHONY FLOOR AND WALL COVERING COMPANY, INC.; VINCENT BARTALETTI, d/b/a VINCE BART TRUCKING; MIDEAST TAR SEALER; BANNER CONSTRUCTION; BEE CONSTRUCTION; DON S. ELECTRIC COMPANY; E. G. PLUMBING; DE VILLE PLUMBING; FABER CARPENTRY; SUSON EXCAVATING AND TRUCKING; RAMM PLUMBING; BALAS CARPET; PETER R. LA POLLA, d/b/a SHER-ROG WINDOWS; LIBERTYVILLE LUMBER COMPANY; RAY-BON ENTERPRISES, INC.; TERRANCE SQUARE CONDOMINIUM HOMEOWNERS ASSOCIATION and UNKNOWN OWNERS,

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