

UNOFFICIAL COPY 89202626

ASSIGNMENT OF LIEN

Pool No. 140247
Loan No. 075876034

PLEASE RETURN RECORDED
ASSIGNMENT TO:
DAVID S. BROWN
ATTORNEY-AT-LAW
P. O. BOX 674
ADDISON, TEXAS 75001

Date: SEPTEMBER 30, 1988



Deed of Trust/Mortgage

Date: 10/14/85

Grantor/Mortgagor: LAWRENCE F. SIBR, JR. AND MARY E. SIBR, HIS WIFE

Beneficiary/Mortgagee: THE LOMAS & NETTLETON COMPANY

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Book/Volume:

Page:

Document/Instrument No.: 85247200

Certificate of Title/Torrens No.:

DEPT-01 \$12.00
15555 IRAN 2440 05/05/85 10:04:00
1254 + E * - 89 - 202626
COOK COUNTY RECORDER

Note Secured by Deed of Trust/Mortgage:

Date: 10/14/85

Original Principal Amount: \$82,700.00

Holder of Note and Lien: LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION,
f/k/a THE LOMAS & NETTLETON COMPANY

Holder's Mailing Address: 1600 VICEROY DRIVE
DALLAS, TEXAS 75235

Assignee: CARTERET SAVINGS BANK, F. A.

Assignee's Mailing Address: 10 WATERVIEW BOULEVARD
PARSIPPANY, NEW JERSEY 07054

Property Subject to Lien: LOT 27 IN CRESCENT GREEN BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF) THE SOUTH 317 FEET OF LOT 3 AND ALL OF LOT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS A SUBDIVISION OF THE EAST 1/2 OF THE N/W 1/4 AND THE N/E 1/4 OF THE S/W 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX # 2816109027
PROPERTY ADDRESS: 5245 WEST CRESCENT GREEN DRIVE, OAK FOREST, IL. 60452

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

LOMAS MORTGAGE USA, INC.

P. A. SOTO,
ASSISTANT SECRETARY

M. J. BABCOCK,
VICE-PRESIDENT

THE STATE OF TEXAS §
 §
COUNTY OF DALLAS §

Before me, the undersigned authority, on this day personally appeared M. J. BABCOCK, VICE-PRESIDENT of LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

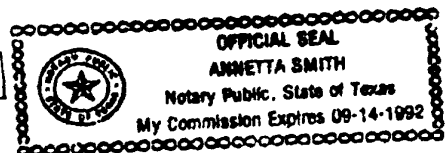
Given under my hand and seal of office on this the 30TH day of SEPTEMBER, 1988.

My commission expires:
SEPTEMBER 14, 1992

Notary Public, State of Texas
ANNETTA SMITH

89202626

1200 E



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Property of Cook County Clerk's Office

SEARCHED INDEXED
SERIALIZED FILED
JAN 10 2007
CLERK OF COURT
JAN 10 2007
CLERK OF COURT