89202641 UNOFFICIAL CO

ASSIGNMENT OF LIEN

Pool No. Loan No. 221877 025825304

Date: September 30, 1988

Deed of Trust/Mortgage

Date: 08/25/87

Grantor/Mortgagor: LESTER JONES AND GERTHA JONES, HIS WIFE

Beneficiary/Mortgagee: THE LOMAS & NETTLETON COMPANY

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown

below:

Book /Volume:

Page.

Document/Instrument No.: 87486895

Certificate of Title/Torrens No.:

. DEPT-01

\$12.00

745555 TRAN 3440 05/05/89 10:07:00

PLEASE RETURN RECORDED

ADDISON, TEXAS 75001

ASSIGNMENT TO:

DAVID S. BROWN ATTORNEY-AT-LAW P. O. BOX 674

COOK COUNTY RECURDER

Date: 08/25/87

Original Principal Amount \$48,200.00

Holder of Note and Lien:

Note Secured by Deed of Irist/Mortgage:

I DMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, 1/1/A THE LOMAS & NETTLETON COMPANY

Holder's Mailing Address:

1600 TICEROY DRIVE DALLAS, ZEXAS 75235

Assignee: CARTERET SAVINGS BANK, F. A.

Assignee's Mailing Address:

10 WATERVIEW BOULEVARD

PARSIPPANY, WZW JERSEY 07054

Property Subject to Lien:

LOT 10 IN BLOCK 3 IN WAY P. TENNE'S FIRST ADDITION TO EVAN-STON, BEING A SUBDIVISION OF THE S/W 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #1024305030

PROPERTY ADDRESS: 2209 CLEVELAND, EVANSTON, IL. 60202

For value received, Holder of the note and lien assigns thim to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

LOMAS MORTGAGE USA, INC.

SICA FRANKLIN. SISTANT SECRETARY

J. BABCOCK. VICE-PRESIDENT

THE STATE OF TEXAS

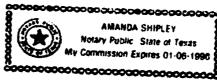
COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared M. J. BABCOCK, VICE-PRESIDENT of LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation. Given under my hand and seal of office on this the 30th day of September, 1988.

My commission expires: January 6, 1990

umanda Su Notary Public, AMANDA SHIPLEY State

89202641





UNOFFICIAL COPY

Property of Coot County Clerk's Office