

89202721

UNOFFICIAL COPY

A.T.G.F. #10
BOX 110

KNOW ALL MEN BY THESE PRESENTS That ILLINOIS MORTGAGE CORPORATION, a corporation duly organized and existing under the laws of the State of Illinois, party of the first part in consideration of the sum of _____ Dollars

One and no/100----- Dollars
in hand paid by FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD
612 NORTH MAIN STREET ROCKFORD, ILLINOIS 61103

party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over, to said party of the second part, its successors or assigns, that certain mortgage executed by _____

PATRICIA S. FISHER, DIVORCED AND NOT SINCE REMARRIED
as mortgagors to ILLINOIS MORTGAGE CORPORATION as mortgagee, bearing date the 27TH day of APRIL 19 89, filed for record in the office of the County Recorder of the County of COOK and State of Illinois, on the _____ day of 89202720, A.D. 19 _____, and recorded as Document No. _____

together with all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the cost and expense of second party, and does hereby covenant with said party of the second part, its successors or assigns, that there is still due and unpaid of the debt secured by said first mortgage the sum of ONE HUNDRED FIFTY SIX THOUSAND AND NO/100----- Dollars, with interest thereon from the 27TH day of APRIL, 1989, and that it has good right to sell, assign, and transfer the same.

UNIT 24-E TOGETHER WITH AN UNDIVIDED .8022 PERCENT INTEREST IN THE COMMON ELEMENTS IN 201 EAST CHESTNUT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19772502, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

In Testimony Whereof, The said first party has caused these presents to be executed in its corporate name.

this 27TH day of APRIL, 19 89.

ILLINOIS MORTGAGE CORPORATION

By: William B. Batte
Its President

By: Susan M. Garbarino
Its Secretary

DEPT-01 \$12.00
T#1111 1989 05/05/89 10:21:00
#7160 # A # 07-202721
COOK COUNTY RECORDER

TAX #17-03-227-018-1129

COMMONLY KNOWN AS:
201 EAST CHESTNUT #24E
CHICAGO, ILLINOIS 60611

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 27TH day of APRIL, 19 89, by William B. Batte, President and by Susan M. Garbarino, Secretary of ILLINOIS MORTGAGE CORPORATION, an Illinois corporation, on behalf of the corporation.

PREPARED BY: SUSAN GARBARINO
ILLINOIS MORTGAGE CORPORATION
400 W. Lake, #111
Roselle, IL 60172

Heleen Wyczesany
Notary Public

3/7/90
My Commission Expires

" OFFICIAL SEAL "
HELEN WYCZESANY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/7/90

7729
REL ATTORNEY SERVICES #

89202721

1200

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COOK COUNTY CLERK'S OFFICE
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