PM 2371	Joint Treamry	The obove space for freezders use eaty	
AMERICAN NATIONAL organized and existing as America, and duly authorize but as Trustee under the prational banking association day of April	BANK AND TR a national banking ed to accept and erovisions of a dee in pursuance of a , 19 85 , an	day of March 19 89 , between tust company of CHICAGO, a corporation of association under the laws of the United States execute trusts within the State of Illinois, not persons d or deeds in trust duly recorded and delivered to a certain Trust Agreement, dated the 11th ad known as Trust Number 64050 on & Melissa Lazar , Norman G. Lazar Court , parties of the second part.	uly of ally
(\$10.00) Considerations in hand paid	does hereby gran	rt, in consideration of the sum of Ten and No/100 Dollars, and other good and valua it, sell and convey unto said parties of the second pa ancy, the following described rezi estate, situated	ırt,

See Exhibit A attached hereto and made a part hereof.

County, Illinois, to-wit:

Real Estate Tay No. <del>03-04-302-014/03-04-3</del>02-015 03-04-302-016/03-04-302-012 03-04-400-020/03-04-400-021



TO HAVE AND TO HOLD the same unto said parties of the secont part. wever, not in tenancy in common, but is islat tenancy.

See Exhibit B attached hereto and made & part hereof.

This deed is executed by the party of the first part, as Trustee, as adorsedid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions or and Trust Agreement above mentioned, and of every other power and authority thereunts enabling. This deed is made subject to the liers of till trust deeds and/or marriages upon said real estate, if any, recorded or registered in said county.

IN WITHESS WHITHEOF, said party of the first part has caused its corporate seal to be here's of 1214 and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and affected by its Assistant Secretary, the day and year lirst above writings. AMERICAN NATIONAL BANK 'MO TRUST CONFANT OF CRICAGO

as Trustee, as adprey. . and not personally, By\_ 021044, VICE PRESIDENT Attest ATSIT ANT SECRETARY

STATE OF ILLINOIS.

Cook

This instrument propered by: Shepard Gould Mode فعيظ لم I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HELDY CERTORY. Inal the above named

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Granian personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appealed before me this day in person and acknowledged that they signed and delivered the said unstrument as their own free and valuntary act and as the free and valuntary than and there acknowledged that and Assistant Secretary then and there acknowledged that and Assistant Secretary then and there acknowledged that the corporate seal of soid National Banking Association caused the corporate seal of said National Banking Association as said Assistant Secretary; awn free and valuntary act and as the free and valuntary act at said National Banking Association for the uses and purposes therein set faith.

Given under my hand and Natary Seal,

Rudnic	ck & W	olte, 30	N. L	azarfe~	المرحي فريعها والمحالة
Suite	4300,	Chicago	IL	60602	
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My Commission		111.50	
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DELIV 873227 CITT E RY OR INSTRUCTIONS

1305 Cheswick Court

Wheeling, Illinols

RECORDER'S OFFICE BOX NUMBER

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#### LEGAL DESCRIPTION

UNIT NO. 1-29-107-C-1305IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE PINAL PLATS OF THE ARLINGTON CLUB UNIT 1. UNIT 2. UNIT 3 AND UNIT A SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF WHEELING, COOR COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AC EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST ACREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY JULINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME. EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE PILEI OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL DUTOMATICALLY BE DEEMED TO BE CONVEYED DE CONTROL CON EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THERESY.

8920223

## UNOFFICIAL COPY

EXHIBIT B

(1) general real estate taxes not due and for SUBJECT TO: subsequent years, including taxes which may accrue by reason of new or additional improvements during the year hereof; (2) special taxes or assessments for improvements not yet completed; (3) easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights; (4) the Condominium Act of Illinois; (5) the Plat of Subdivision for Arlington Country Club; (6) terms, provisions and conditions contained in the Declaration of Condominium filed relative to the Real Estate described herein, including all amendments and exhibits thereto (7) applicable zoning and building laws and ordinances; (8) easements, roads and highways; (9) drainage ditches, tiles, feeders and laterals if any; (10) unrecorded public utility easements, if any; (11) Purchaser's mortgage, if any; (12) plats of dedication and plats of subdivision and covenants thereof: (13) acts done or suffered by or judgments against Purchaser, or anyone claiming under Purchaser; (14) Annual Maintenance Assesments of County Clarks Office Wheeling Drainage Listrict No. 1 not yet due and payable.

## **UNOFFICIAL COPY**

Granton hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and granton reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, nough color Column Clarks Office restrictions, and recenvations, contained in said declaration the sames as though the provisions of said Declaration were recited and stipulated at length herein.

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