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, 19 89 THIS INDENTURE, made this 16th day of , between March AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 85 , and known as Trust Number 64050 April party of the first part, and Gregory H. Martino & Carol S. Martino, Husband & Wife

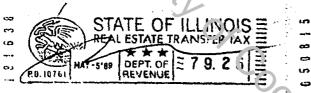
WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 -----Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook.

Cook. County, Illinois, to-wit:

1307 Cheswick Court parties of the second part.

See Exhibit & attached hereto and made a part hereof.

Real Estate Tr. Clo. 03-04-302-014/03-04-302-015 03-04-302-016/03-04-302-012 03-04-400-020/03-04-400-021





TO HAVE AND TO HOLD the same unto and norther at the second part as wer, not in whoney in common, but in Jelin !

See Exhibit B attached hereto and made a part hereof.

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VICE PRESIDENT

space for

his deed in executed by the party of the first part, as Trusts ranked in and vested in 11 by the terms of and Deed or Deed of every other power and authority thereunic enabling. This de tell estate, if any, recorded of registered in said county.

IN WITHESS WHITEOP, each party of the first part has caused its cor. In those presents by one of its Vice Presidents or its Assistant Vice Presidents or its Assistant Vice Presidents. be hereto ciffinational time to be signed offered by its  $A_{\mu,\omega}$  and Secretary, the day and year limit AMERICAN NATIONAL BANE ATA TAUST COMPANY OF CRICAGO



By\_ Attest ALT SECRETARY

STATE OF ILLINOIS. (

I, the uncersigned, a Notary Public in and for the County and State atoresaid. DO HERLY, CERTIFY that the above named

Vice President and Assistant Secretary of the AVERICAN NATIONAL SANK AND TRUST COMPANY OF CHICAGO, A Notineal Banking Assistantian, and application, a families of the same persons whose names are subscribed in the secretary of the families such the same persons whose names are subscribed in the secretary of the president and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the eard unstrument as their own tree and voluntary act and as the free and voluntary act of said National Banking Assistant Secretary to the said Assistant Secretary is a custodian of the corporate seal of said Anional Banking Assistant Secretary's own free and voluntary act as all national Banking Assistant Secretary's own free and voluntary act as the free and voluntary act as said National Banking Assistant Secretary's own free and voluntary act as the free and voluntary act as said National Banking Assistant Secretary's own free and voluntary act as the free and voluntary act as said National Banking Assistant Secretary's own free and voluntary act as the free and voluntary act as said National Banking Association for the uses and purposes therein set letth.

This instrument propertd by: Shepard Gould

Rudnick & Wolfe, 30 N. La Suite 4300, Chicago, IL

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LOHON	D' Evoltes

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	FOR INFORMATION ONLY	

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E	STREET	

PATRICK J. MOI ATTORNEY 10 07046 616 NORTH COURT SURE

OR

DESCRIPTION OF ABOVE THE DESCRIPTION OF ABOVE THE PROPERTY HERE

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PALATINE, ILL. 60067 934-3117

1307 Cheswick Court

DISTRUCTIONS

Given under my hand and Notary Seal

Wheeling, Illinois

R

RECORDER'S OFFICE BOX MUNICIPAL

DESCRIPTION

Property of Cook County Clerk's Office 

## RECEIVED IN BAD CONDITION

Grantor hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions, and reservations, contained in said declaration the sames as though the provisions of said Declaration were recited and stipulated at length herein.

89202230

RECEIVED IN DAYS CONTROL

Proberty of Cook County Clerk's Office

### EXHIBIT B

(1) general real estate taxes not due and for SUBJECT TO: subsequent years, including taxes which may accrue by reason of new or additional improvements during the year hereof; (2) special taxes or assessments for improvements not yet completed; (3) easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights; (4) the Condominium Act of Illinois; (5) the Plat of Subdivision for Arlington country Club; (6) terms, provisions and conditions contained in the Declaration of Condominium filed relative to the Real Estate described herein, including all amendments and exhibits thereto (7) applicable zoning and building laws and ordinances; (8) easements, roads and highways; (9) drainage ditches, tiles, feeders and laterals, if any; (10) unrecorded public utility easements, if any; (11) Purchaser's mortgage, if any; (12) plats or dedication and plats of subdivision and covenants thereof; (13) acts done or suffered by or judgments against Purchaser, or anyone claiming under Purchaser; (14) Angual Maintenance Assessments of County Clarks Office Wheeling Drainage District No. 1 not yet due and payable.

COMMITTE HT NO

CARLCL

#### LEGAL DESCRIPTION

UNIT NO. 1-29-107-P-1307IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE PINAL PLATS OF THE ARLINGTON CLUB UNIT 1. UNIT 2. UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KROWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME. EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE PILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED DE CONTONIA CONTRACTOR EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

89202230