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MAY 2 1968

STATE OF ILLINOIS

89203718

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION)	
)	
PLAINTIFF)	
)	
VS)	
)	
EARNEST COLLINS; MUDDIE JEAN COLLINS)	
a/k/a MUDDIE J. COLLINS; COMMUNITY BANK)	
OF GREATER PEORIA; GENERAL FINANCE)	
CORPORATION OF ILLINOIS % Clay A.)	
Mosberg; UNKNOWN OWNERS AND NONRECORD)	
CLAIMANTS;)	
)	
DEFENDANTS)	

\$10,000.00

89203718

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, 19__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

EARNEST COLLINS; MUDDIE JEAN COLLINS a/k/a MUDDIE J. COLLINS;

- (iv) The legal description and description of the subject premises are as follows:

The North 1/2 of Lot 10 in Block 2 in Merrick's Resubdivision of Block 5 in Austinville, being Sustin & Merrick's Subdivision of the East 1/2 of the North East 1/4 of Section 8, and the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

This is a 2-story frame residence with attic and detached 2-car garage.

Permanent Tax No. 16-09-102-028

- (v) The commonly known address of the subject premises is as follows:

716 N. Long

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Chicago, IL 60644

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: September 9, 1971

Name of the mortgagors or grantors:

EARNEST COLLINS; MUDDIE JEAN COLLINS a/k/a MUDDIE J. COLLINS;

Name of the mortgagee, trustee or granteo in the Mortgage:

O'BRIEN & PAIN, INC.

Date of Recording or Registering: September 21, 1971

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 21629461

SIGNATURE: _____



STEVEN B. BASHAW

Attorney of Record

THIS DOCUMENT WAS PREPARED BY
AND SHOULD BE MAILED TO:

LAW OFFICES
BASHAW & ASSOCIATES
Attorneys for Plaintiff
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Hinsdale, Illinois 60521
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Cook County Attorney #21890

BA893418

DEPT-01 RECORDING \$12.25
T02222 TRAN 3984 05/05/89 16:48:00
#9302 # B #-89-203718
COOK COUNTY RECORDER

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