RELEASE OF MORTGAGE

Loan No. 14-021-6850-8

1989 HAY -8 AH 3 30

89203832

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Magnolia Tipton-----(unmarried)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26181623 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 8 in block 6 in West Chicago Land Company's Subdivision of the North West 4 Of the North West 4 of Section 10, Township 39 North, Range 13, East of the third Principal Meridian, in Cook County, Illinois.

Property Address: West Huron, Chicago, IL

Permanent Index Number:

10401

SAVINGS AND LOTALIST THE WAY

Said Association warrants that it has good right, title, and interest in and to said mortgage ind has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this26th day of June . 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF LINOIS

onsumer Loan Officer

sistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE BY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be [1,1] authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of ficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY:

Connie Hunt TALMAN HOME FEDERAL SAVINGS

Consumer Lending Division 4901 West Irving Park Road Chicago, Itlinois 60641

Recorder's Box No.

Mail to:

Magnolia Tipton

4719 West Huron

Chicago, IL 60644

My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD EDS OR THE REGIST IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

Property or Coot County Clert's Office