

1389

86030268

WHEREAS, the bidder offered the sum of Twenty One Thousand Six Hundred Twenty Three and 25/100 DOLLARS (\$21,623.25) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder Federal National Mortgage Association (hereinafter referred to as BIDDER) on the 5th day of April, 1989, at the hour of 10:30 a.m., located at the front door of courtroom 2302 in the Daley Civic Center, in the City of Chicago, and State of Illinois

WITNESSETH:

AND
This indenture made this 27 day of April 1989 by and between the undersigned, Nancy R. Vallone, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterans Affairs, an Officer of the United States of America.

SPECIAL COMMISSIONER'S DEED

DEPT-01 \$13.00
#1111 TRAN 2734 05/05/89 13:20:00
#1338 # A * 87-203098
COOK COUNTY RECORDER

DEFENDANTS.

Johnnie R. Jones, Martha
R. Jones, Larry Jones, Valerie
M. Jones, West Finance, Inc.
I/k/a Mortgage Associates, Inc.,
Chicago Title and Trust Company,
as Trustee, First National Bank
of Chicago, United States of
America

PLAINTIFF,

Federal National Mortgage
Association

NO. 88 C 5904

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (B) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.
DATE April 2, 1989
BY [Signature]
REPRESENTATIVE

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

88-7422

89203098

UNOFFICIAL COPY

" OFFICIAL SEAL "
DAVID A. WEIMER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/9/92

[Signature]
Notary Public

Given under my hand and Notarial seal this 27 day of April, 1989.

I, David A. Weimer, a Notary Public in and for the said county of Cook in the State of Illinois, do hereby certify that Special Commissioner *Mary E. Malone*, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

89203098

SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Charles E. Malone

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Permanent Index No. 20-19-418-037, Vol. 428

Lot 40 (except the North 15 feet) and the North 20 feet of Lot 39 in Block 2 in B.M. Baker's Addition to Englewood on the Hill, a subdivision of the Northeast quarter of the Southwest quarter of the Southeast quarter of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as 632 South Honore, Chicago, Illinois 60636.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are situated in the county of Cook and State of Illinois, and described as follows, to-wit:

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Veterans Affairs, an Office of the United States of America. WHEREAS, said premises have not been redeemed from said sale.

UNOFFICIAL COPY

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Address of Property:
6932 South Honore
Chicago, Illinois 60636

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Veterans Affairs
Loan Guaranty LH # 407 988
P.O. Box 8136
Chicago, Illinois 60680

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
1161 A Lake Cook Road
Deerfield, Illinois 60015
(312)945-6040

In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clerk's Office

89203098

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Property of Cook County Clerk's Office