

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

UNOFFICIAL COPY

89203164

590231-7

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89203164

DEPT-01 \$12.25
T#1111 TRAN 2735 05/05/89 13:23:00
#7344 # A * 89-203164
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 10TH day of NOVEMBER 1983, made by MEREDITH L. HAMILTON, A SPINSTER, AND BETH A. HAMILTON, MARRIED TO REX HAMILTON

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26859069 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

UNIT B-107 IN THE BALLARD POINT CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25261198 AND FILED AS LR3122750, IN PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-14-308-016-1079

PROPERTY: 8936 Parkside, #B107
Des Plaines, IL 60016

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 13TH day of FEBRUARY 19 89.

R.S. WILCOX, VICE PRESIDENT (SEAL)

PATRICIA C. CRONIN, ASST. SECRETARY (SEAL)

STATE OF COLORADO

COUNTY OF ARAPAHOE

} ss.

89203164

I, MARGARET L. BURNS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13TH day of FEBRUARY, 19 89.

Margaret Burns
Notary Public
My Commission Expires: June 16, 1991
Commission expires 14707 East Second Avenue
Aurora CO 80011

This instrument was prepared by RICK JOHNSON
(NAME AND ADDRESS)

WESTAMERICA MORTGAGE COMPANY
14707 E. 2ND AVE.
AURORA, CO 80011

UNOFFICIAL COPY

PLEASE RETURN RECORDED RELEASE DEED TO:

Patrick J. Anderson
555 Skokie Blvd. Suite 400
Northbrook, IL 60062

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Property of Cook County Clerk's Office

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