Burnille S. Westers e Island III boyob And Release of Mortgage

89204537

0958-32940 Loan No.

HAUTED	CAVINGE	OF AMERIC	Α
UNLLED	SAVINGS	OF AMERIC	А

contration existing under the laws of the State of Illinois

consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation otes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE and QUIT CLAIM unto MICHAEL PIAZZOLLA AND DAWN MARIE PIAZZOLLA, HUSBAND AND WIFE

nty of COOK and State of Illinois <u>, ittlo</u> interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of September

County, in the State of Illinois . in book

of ecords, on page

COOK

87509203 , as Document No.

. 19

, A.D. 19 87

, and a certain Assignment

of Rents dated the

and recorded in the Recorder's

, and recorded in the Recorder's Office of

Office of

County, in the State of of records, on page , as Document No.

, to the premises therein

book described, as follows, to-with

> Lot 23 in Block 2/in Westhaven North, a Subdivision in the East half of the Northeast quarter and the South half of the West half of the Northeast Quarter of Section 22, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded May 16, 1963 as Documen's Number 18799020, in Cook County, Illinois.

9117 West 161st Place, Orland Hills, Il. PROPERTY:

PERMANENT INDEX NO.: 27-22-204-023

89204537

situated in the Illinois COOK Orland Hills Villago Caraty of , together with all the appurtenances and privileges thereunto belonging or uppertuining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate (eal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant

day of

Secretary, this

19th ATTEST:

april

A.D., 19

Assistant

Secretary

Executive (Vic. President

STATE OF

Illinois

COUNTY OF

Cook

Thorosa Jurczyk

the understance, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Molvin G. Thomas

Exec. Vice President of UNITED SAVINGS OF AMERICA personally known to me to be the

Richard Little personally known to me to be the Annintant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as succeptives, they signed and densered instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their trie and solvents, act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set into the said corporation. Given the said corporation of the uses and purposes therein set into the said corporation of the uses and purposes therein set into the said corporation of the uses and purposes therein set into the said corporation of the uses and purposes therein set into the said corporation of the uses and purposes therein set into the said corporation of the said corporation as their tries and solve the said corporation of the said corporation as their tries and solve the said corporation as their tries and said corporation of the said corporation as their tries and solve the said corporation as their tries and said corporation as the said corporation as their tries and said corporation as their tries and said corporation as the said corporation as their tries and said corporation as the said corporation and said corporation as the said corporat instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ally Commission Exp Notary Public

THIS INSTRUMENT WAS PREPARED Karon A. Tokarski

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office T#4444 TRAN 6829 05:08/89 10:49:08 #0383 # D =-89-204537 COOK COUNTY RECORDER