UNOFIFS STACTION PY3 89204563

And Release of Mortgage

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

_an	No	6948-16	5-01

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES M. CYZE AND PAMELA L. CYZE, HUSBAND AND WIFE

ILLINOIS of the County of COOK and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH MARCH , A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS 87123886 of records, on page , as document No. , and a certain Amignment of Rents dated the day of . 19 , and recorded in the Recorder's Office of County, in the State of . in , as document No. book of records, on page to the premises therein LCT 7 IN HARTZ'S RESUBDIVISION OF LOT 115 IN VILLA D'ESTE A described, as follows, to-wit: SUBDIVISION OF PART OF THE SOUTH WEST & OF SECTION 2, TWONSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERINAN, IN COOK COUNTY, ILLINOIS. 27-02804-091-0000 : 14001 VILLA COURE, ORLAND PARK, ILLINOIS COMMONLY KNOWN AS: ORLAND PARK COOK TOWN , County of situated in the , together with all the appurtenances and privileges thereunto belonging or ILLINOIS State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate of all to be hereto affixed, and has caused its name to be President, and attested be its signed to these presents by its A.D., 19 89. APRIL 13TH day of

ATTEST:

STATE OF ILLINOIS

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the

President of

BUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

THE PATRICIA A BREEN personally known to me to be the

a corporation, and PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

I, Eileen J. Zultowski

GIVEN under my hand and Notarial Seal thin

3TH day of APRI

A.D. 19 89

President

undersigned a Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Ludivina Orona
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION_
7447 WEST 63RD STREET
SUMMIT. ILLINOIS 60501

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PER CONTROLO SERVICIO SERV

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Property of County Clerk's Office DEPT-01 \$12.25 TW4444 TRAN 6821 05/08/87 10:54:00 #0409 # D #-89-204563 COOK COUNTY RECORDER

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\$12.00 MAIL