PREPARED WNOFFICIAL COPY 8555430146 HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL DR., SUITE 124 ELMHURST, ILLINOIS 60126 A.T.G.F. HOWE FAMILY MORTGAGE CORP.

188 INDUSTRIAL DRIVE SUITE 124 ELMHURST, IL. 60126

89204715

BOX 370

DEPT-01

\$12.00

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COOK COUNTY HECURDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOURCE FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1989 , executed by

JOSEPH T. CONNELL AND DANA J. CONNELL, HIS WIFE

to HOME FAMILY MORTGAGE CORP

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 188 INDUSTRIAL DR. SUITE 124, FIMHURST, ILLINOIS 60126

and recorded in Liber , page(s)

County Records,

State of Illinois described hereinafter as follows:

LOT 3 (EXCEPT THE NORTH 2/3 THEREOF) IN BLOCK 2 IN HIGGINSON AND HANDANE'S SUBDIVISION OF LOTS 9,11 AND 12 (EXCEPT THE SCUTH 2 ACRES OF SAID LOT 11) IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. COMMON ADDRESS: 722 N. HARVEY AVENUE, OAK PARK, ILLINOIS 50302 PT# 16-05-310-009

89204715

TOGETHER with the note or notes therein described or referred to, the money due and to crame due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

APRIL 28, 1989 before me. the undersigned, a Notary Public in and for the said County and State, personally appeared WILLIAM D. HOWE to me personally known, who, being duly switch by me, did say that he take be the PRESIDENT, VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affined to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to H's by-laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and deed of mid corporation.

Notary Public Dath (DUPAGE County, ( Wieness:

PRESIDENT, VICE PRESIDENT

HOME FAMILY MORTGAGE CORP.

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My Commission Exvior

## **UNOFFICIAL COPY**

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