FOR THE PROPERTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE LOAN #01-10537734
KNOW ALL MEN BY THESE PRESENTS, That the GrastAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 18TH day of DECEMBER 19 87. HIS WIFE AND KENNETH L. TAYLOR of the CITY Of CALUMET CITY AND DENISE O. TAYLOR, COUNTY Hilfrois, to the said GreatAmerican Federal Savings and Loan Association, and recorded Xingings and DECEMBER 19 87. Said mortgage by green ded (Kingings) in Book Page 30, 1987 AS DOCUMENT 87679543.
LOTS 1,2 AND 1 AND THE WEST 11 FEET OF LOT 4 IN BLOCK 1 IN CUYERS STATE STREET ADD, A SUBDIVISION OF THE NORTH WEST 1 OF THE NORTH EAST 1 OF SECTION 12, TOWN-SHIP 36 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 1673-75 STATE STREET CALUMET CITY, IL 60409
PIN #29-12-203-001-000 VOLUME: 205 29-12-203-002-000 29-12-203-044-000 is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.
WITNESS the hand of
Attest: Attest: ASSTSecretary State of Illinois County of Cook Sa.
I, JONATHAN MARK SPENCER said County and State, do hereby certify that JEROME H. NOGA and WILLIAM C. ELDRIDGE , known to me to be the ASST. VICE , President and ASST. Secretary, respectively, of the Great Arrencen Federal Sevings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.
Given under my hand and notarial seal this

Actom To Box 14

1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 \$14.00 T#4444 TRAN 6827 05/08/89 12:07:00 #0595 # D #-39-204747 COOK COUNTY RECORDER

#/fox