

UNOFFICIAL COPY 89204174

1989 MAY -8 PM 2 01

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MEMORANDUM OF LEASE

KNOW ALL MEN BY THESE PRESENTS THAT:

CAFCO BUILDERS, INC. ("LESSOR"), whose address is 8311 West North Avenue, Melrose Park, Illinois 60160, does hereby lease, rent, let and demise unto BURGER KING CORPORATION, a Florida corporation ("LESSEE"), whose address is 17777 Old Cutler Road, P. O. Box 520783, General Mail Facility, Miami, Florida, 33152, its successors and assigns, and LESSEE takes and hires from LESSOR under a certain unrecorded Lease dated October 17, 1964, the following described premises, lying and being in the County of Cook, State of Illinois, more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

15.00

This Memorandum of Lease is for recording notice purposes.

Said Lease is now in effect for a term commencing March 15, 1965 and expiring March 14, 1990 with the right and privilege in the LESSEE to extend the Lease for one (1) additional term of five (5) years, unless sooner terminated in accordance with the provisions thereof; that said Lease itself contains the contract of leasing and otherwise between the parties, including the amount of rent, times when said rent shall be paid, and other provisions and covenants as regulate and govern the relationship of LESSOR and LESSEE between the parties; and all persons are hereby put on notice of the existence of such Lease and are referred to said Lease itself for its terms and conditions.

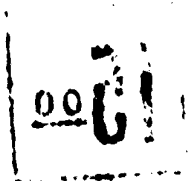
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718457803

B.K. 172  
3314 N. Central  
Chicago, Illinois

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IN WITNESS WHEREOF, this Memorandum of Lease is dated as of  
the 16th day of February, 1989.

WITNESSES:

Paul H. Houselman

Allen D.ollar

CATCO BUILDERS, INC.

By: Michael Hane  
Its Vice President

Attest: Paul J. Sichel  
Its Secretary

LESSOR

WITNESSES:

Maryone Foster

Beryl Culp

BURGER KING CORPORATION

By: Lucyne J. J. J.  
Vice President

Attest: W. W. R. Mann  
Assistant Secretary

LESSEE

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STATE OF FLORIDA )  
 ) SS  
COUNTY OF DADE )

BEFORE ME, the undersigned authority, personally appeared EUGENIE FEOLA and FRANCIS B. MARVIN to me well known and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary of BURGER KING CORPORATION, a Florida corporation, and severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 13<sup>th</sup> day of March, 1989.

(SEAL)

[Signature]  
Notary Public  
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES 01/01/1992  
BONDED THROUGH GENERAL INS. CO.

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

BEFORE ME, the undersigned authority, personally appeared Michael A. Grane and Paul D. Fischer to me well known and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Secretary Secretary of CAFCO BUILDERS, INC., a Illinois corporation, and severally acknowledged to and before me that they executed such instrument as such Vice President and Secretary Secretary respectively of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 16th day of February, 1989.

(SEAL)

OFFICIAL SEAL  
BARBARA H. BERMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/01/1992

[Signature]  
Notary Public  
My Commission Expires:

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This Instrument Prepared By  
and After Recording, Return To:

**BOX 333 - WJ**

Timothy P. Callahan  
McDermott, Will & Emery  
111 West Monroe Street  
Chicago, Illinois 60603

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## EXHIBIT "A"

LOTS 1, 2, 3, 4 and 5 in FRED BUCK'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED JULY 25, 1923 AS DOCUMENT 8037531, IN COOK COUNTY, ILLINOIS.

Property Address: 3314 North Central Avenue, Chicago, Illinois

P.I.N.: 13-20-424-037-0000



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