Loan #04311

\$12.25

ESTATE PORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred

| STERLING SAVINGS & LOAN ASSOCIATION | 8920438 ₇ |
|--|---|
| party of the second part, its successors and assigns, a certain indenture of mortgage da May 89 | ted the day of |
| LEVI RAY, JR., Divorced Not Since Remarried TO: | |
| MIDWEST FUNDING CORPORATION it securing the payment of one promissory Sixty-three thousand fifty and NO/100 | |
| and all its right, title and interest in and to the premises situated in the County of | COOK |
| State of Illinois, and described in said mortgage as follows, to wit: | |
| LOT 29 IN BYCK 22 IN FREDERICK H. BARTLETT'S CENTRAL CHI SUBDIVISION IN SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEA SOUTHEAST 1/6 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | ST 1/4 AND THE |
| | DEPT-01 \$12. |
| | T#1111 TRAN 2801 05/08/87 09:21:00 #7487 # A #-67-204367 |
| JO _r | COOK COUNTY RECORDER |
| PROPERTY ADDRESS: 4627 SOUTH LAMON AVENUE, CHICAGO, ILLIN | DIS 60638 |
| 19-04-(30-008 | |
| which said mortgage is recorded in the Office of Records, of Deeds of | County, in the State of Illinois, with the said Note therein described, |
| and the money due or to grow due thereon, with interest; | |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its succe | essors and assigns, forever; subject only |
| o the provisions in the said indenture of mortgage contained. | |
| IN WITNESS WHEREOF, the party of the first part has caused this instruit | nent to be executed in its name by |
| AMY E. WATT, its Assistant Vice President and attested by LINDA D. COFP, its | Assistant Secretary and its Corporate |
| eal to be hereunto affixed, this day of | , 19, A.D. |
| 1 - 1 | // /- |
| ATTEST. L. Assistant Secretary BY: Assistant Secretary | Main The President |
| | Original Co. |
| | Vic. |
| TATE OF ILLINOIS) | |
|) SS (OUNTY OF DUPAGE) | |
| • • | <u>C</u> |
| | |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HER | EBY CERTIFY, that AMY E. WATT |
| nd LINDA D. CORP, Assistant Vice President and Assistant Secretary respe | ctively of MIDWEST FUNDING |

CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

474092 GREATER ILLINOIS

mailto

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 11, 60515

GIVEN under my hand and Notarial Scal this 5th May 89 Notary Public OFFICIA My Commission Expires NOTARE HED MY COMMission

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89204387