

PREPARED BY:  
MARIANNE HARRINGTON  
1501 WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60173

89205415

AND WHEN RECORDED MAIL TO  
ENTERPRISE SAVINGS BANK, F.A.

NAME  
ADDRESS  
CITY & STATE  
1501 WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60173  
614239-2 071331



DEPT-D1 \$12.00  
\$5555 TRAN 8701 05/05/89 14:05:00  
\$3596 E \* - 89 - 205415  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Dovenmuehle Mortgage Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 1986, executed by MERIDIAN BROWN AND MARY BETH MC DONOUGH BROWN, HUSBAND AND WIFE to ENTERPRISE SAVINGS BANK, F.A. a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal place of business is 200 SOUTH WACKER DRIVE, CHICAGO, ILLINOIS 60606-5884 and recorded in Book/Volume No. , page (s) , as Document No. ~~89000852~~ COOK County Records, State of Illinois described hereinafter as follows: SEE ATTACHED RIDER

89000852

14-33-316-014 14-33-316-015  
COMMONLY KNOWN AS 1661 NORTH VINE  
CHICAGO, ILLINOIS 60614

89205415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ENTERPRISE SAVINGS BANK, F.A.  
A FEDERALLY CHARTERED SAVINGS ASSN.

STATE OF ILLINOIS  
COUNTY OF COOK

On January 24, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Bruce Cannon/Richard C. Jankowski to me personally known, who, being duly sworn by me, did say that he/she is the Sr. Vice President/Asst. Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: Bruce Cannon  
It's: Sr. Vice President  
Richard C. Jankowski  
It's: Asst. Secretary

Witness:

Notary Public \_\_\_\_\_ County, IL  
My Commission Expires \_\_\_\_\_

89205415

OFFICIAL SEAL  
GINA E. NOLAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/1/91

1280/2

# UNOFFICIAL COPY

## PARCEL 1:

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT TO WIT: LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LOT 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 44.70 FEET SOUTH AND 82.78 FEET EAST OF THE NORTHWEST CORNER OF SAID HEREINAFTER DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES EAST, 12.02 FEET; THENCE DUE SOUTH, 22.76 FEET; THENCE SOUTH 90 DEGREES WEST, 28.63 FEET; THENCE NORTH 45 DEGREES WEST, 5.56 FEET; THENCE DUE NORTH 18.30 FEET; THENCE NORTH 90 DEGREES EAST 20.54 FEET; THENCE DUE NORTH, 0.54 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 14, 1977 AND KNOWN AS TRUST NUMBER 40382 DATED JANUARY 1, 1978 AND RECORDED JANUARY 26, 1978 AS DOCUMENT NUMBER 24301534 AND FILED AS DOCUMENT LR2996071 FOR PURPOSES OF INGRESS AND EGRESS AND YARDS IN LIMITED COMMON AREAS IN COOK COUNTY, ILLINOIS.

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