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FOR 1989

ANNUAL REPORT
GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. 5308-376-5

FILE PRIOR TO 05-01-89

SECRETARY OF STATE OF ILLINOIS

ADD \$3.00 PENALTY
FOR LATE FILING

Annual Report Filing Fee \$ 5.00

Annual Report with Change of Agent or Office \$10.00

DO NOT WRITE IN THIS SPACE

89205132

MISSION HILLS CONDOMINIUM M-8 ASSOCIATION

FILED

087

COOK

APR 25 1989

1.)

% ALLAN GOLDBERG
11 S LA SALLE ST STE 1100
CHICAGO, IL. 60603-1207

2.) CHANGES ONLY: Registered Agent
Registered Office

Allan Goldberg, Esq.

JIM EDGAR

Secretary of State

City, County, IL Zip Code 200 E. Randolph Dr., Ste 6900, Chicago, IL 60601

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
JACK CIDD	President	1721 MISSION HILLS RD	NORTHBROOK	IL	60062
WILLIAM GLICKMAN	Secretary	1721 " "	"	"	60062
BOB DAVIDSON	Treasurer	1721 " "	"	"	"
EDWARD WOODWARD	Director	1721 " "	"	"	"
BOB DOLEIDER	Director	1721 " "	"	"	"
GARY ROPELSON	Director	1721 " "	"	"	"

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

BEVERLY SUSSMAN 1721 MISSION HILLS RD NORTHBROOK 60062

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

To own, operate, maintain, and manage condominium common area property.

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

89205132

Yes ☒ No ☐ (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes ☐ No ☒ (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes ☐ No ☒ (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

(Authorized Officer's Signature)

(Title)

(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

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COOK COUNTY RECORDER

Return to:

Allan Goldberg
Gottlieb & Schwartz
Box 182

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