7UNOFFIC A LOOP PROPERSON

1400

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

American National BAnk & Trust Co. of Chicago, as Trustee U/T/A dated 03/01/79, A/K/A Trust #46028

PROPERTY ADDRESS: 2920 N. Commonwealth U-5B, Chicago, IL 60657

of the County of Cook and State of Illinois all the right, title.

Note that the control of the County of Cook and State of Illinois all the right, title.

In through or by a certain mortgage dated are the control of the control of

Cook County, in the State of Illinois

in vol. of

on page as Document No. therein described, situated in the County of as follows, to wit:

86221989 & . to the premises and State of Illinois

"LEGAL DESCRIPTION ATTACHED"

FILED FOR RECORD

1989 MAY -9 AM 10: 48

89206732

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its R.E. Officer, this 13th day of April A.D. 19 89.

The First National Bank of Chicago

ATTEST MINO THE Treside

STATE OF ILLINOIS COUNTY OF COOK SS

. Lee Wa Rose Lam

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that

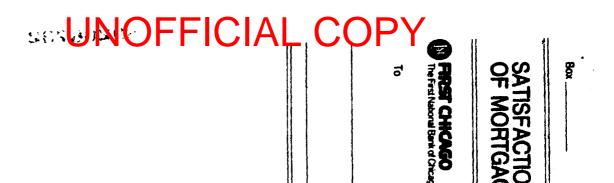
Catherine H. Rook Vice President of the First National Bank of Chicago, a national banking association and Laura Wozny, R.E.Officer

of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and R.E.Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

_			للكحجيم	VEN under my hand	f and notarial seal this	13th
<i>\\</i>	OFFICE	Δ1 S1	FΔI 'das	y of	April	A. D. 19 89
Şι	LEE-WA	ROSE	LAMM	commission expires)
	DTARY PUBLIC, Y COmmission				Too Jaycon	sta un.
ζ		TENITICO	10/10/32	***************************************	er er er eine Tritoritation (Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Thie	instrument	was prepare	t by	Norva	DiLiberto	



UNIT #5B AS LELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERFINAFTER REFERRED TO AS PARCEL):

THE SOUTH 85 FEET OF THE EAST 100 FEET OF THAT PART OF LOT 3 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST 1/2 FRACTIONAL OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 1HIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE

EAST LINE OF SHERIDAN ROAD ASD THE WEST LINE OF COMMONWEALTH AVENUE, SOUTH OF THE SOUTH LINE OF OAKDALE AVENUE, NORTH OF THE NORTH LINE OF AN 18 FOOT ALLEY, AS SHOWN IN ASSESSOR'S PLAT AFORESAID, RECORDED IN BOOK 13 OF PLATS, PAGE 79 IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1967 AND FINOWN AS TRUST NUMBER 2004, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20750706, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

**U/T/A DATED 03-01-79, A/K/A TRUST #36028 45038
PROPERTY INDEX NO.: 14-28-204-008-1016

Mail To Sachner, Carton & Daylor Quaker Tiwer a/o Janie & Bysh 321 North Clark Stut Okrejo, St. 60610

BOX 333-WJ