NOTARY PUBLIC

Know all Men by these Presents, that the

FIRST NA	TIONAL BANK OF BLUE ISLAND	89206228
normation existing unde	r the laws of the United States of Americ	ca for and in
ideration of one dollar	, and for other good and valuable considere	ations, the receipt whereof is
	eby Remise, Convey, Release and Quit-Claim	
,	Randall J. Gordon and Linda Eve Gord	don, his wife

e County of Cook and	State of Illinois, all the right, title, interest, cl	aim or demand whatsoever it
	ugh or by a certain mortgage deed bearing d	
	, A. D. 19.89, and recorded in the Reco	
	okof Records, on page	
	, and a certain Assignment of Rents bearing of	
	, A. D. 19, and recorded in the Rec	
	ok of Records, on page	
	to the premises therein described, situated in	me Coomy or Cook and Sidle
llinois, as follows, to wit		
	of Block 8 in Henry Gottschalk's Subdi	
of the East 792 fee	et of the South 1/2 of the North 1/2 of West of the Chicago and Vincennes Ro	ot the
NOTENWEST 1/4 1910	o 35 North, Range 14, East of the Thir	d Principal
Meridian, in Cook (
-	. 17	5555 IRAN 3371 05/08/99 14 3790 日日:第一 89 一記のる3
		COOK COUNTY RECORDER
PECTIMONY WHEDEOR	the said First National Bank of Blue I	sland
EDIMONI WHEREOF,		
	hath hereunto caused its corp	· · · · · · · · · · · · · · · · · · ·
	these presents to be signed by its	
Mark Same	by itsAss.t Secretary, this2	•
30	of Apr.il	A. D. 19.89
· 1 表示 1 em		
사 후 음 /축		y ~ 6
No.	By The	and Sr. Vice President
	- ,	3
The A. A. C.	Attest, Daws R Misse	Asst, Secretary
TE OF ILLINOIS		1//_
NTY OF COOK		(C)
	the undersigned a No	lary Public in and the said County
	BY CERTIFY that James J. Jurik	
Sr. VicePro		•
Dawn R. Miller	, personally known to me to be the As	StSecretary of said corpo-
	nd to the foregoing instrument, appeared before me	this day in person and severally
Charles	acknowledged that as such.Sn. Vice Presiden	nt and ASSt Secretary, they
0500	signed and delivered the said instrument of writing	ing as Sn. Vice President and
WAY TO	ASS t Secretary of said corporation and	caused the corporate seal of said
	corporation to be affixed thereto pursuant to Directors of said corporation as their free and	authority given by the Board of
	and voluntary act and deed of said corpore	ation for the uses and purposes
The state of the s	therein set forth.	
· · · · · · · · · · · · · · · · · · ·	GIVEN under my hand and notatial seal,	this 28th day
10% Com	GITEN Shoet my name and notation seal,	

First Entional Bank of Blue Island 15067 South Western Avenue Blue Island, Illinois 60406 89206228

UNOFFICIAL COPY

Release of Mortgage BY CORPORATION

Property of Cook County Clerk's Office

168782 — stuart-hooper ea., chicago