

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5601 South Kedzie Avenue Chicago Illinois 60623 (312) 434 3322

89207403

RELEASE OF MORTGAGE

Loan No. 678213-2

DEPT-01 #12.25
T#1444 TRAN 6863 05/07/89 10:51:00
#166 # D * -89-207403
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HAE PUNG PAK AND CHAESUN PAK, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24775665 to the premises therein described to-wit:

Lot 6 in the subdivision of Lots 28 to 33 inclusive in Block 36 and of Lots 7 to 17 inclusive in Block 37 in Pennock, being a subdivision of parts of Sections 26 and 27 and Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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Property Address: 2416 N. Avers Avenue, Chicago, Il. 60647
Permanent Index Number: 13-26-325-030-0000

REALTY TITLE, INC.
ORDER # 90206

89207403



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of April, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

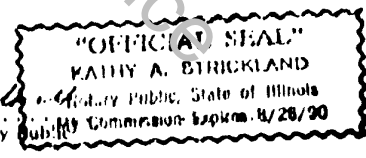
Attest: *James [Signature]*
Loan Servicing Officer

By: *Kathy [Signature]*
Notary Public

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
1242 North Harlem Avenue
Chicago, Illinois 60634



Send To: _____
Box No. _____
Ben H. Kim
3403 W. Lawrence,
Suite 201
Chicago, Il. 60625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

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Property of Cook County Clerk's Office