

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3322

RELEASE OF MORTGAGE

Loan No. 172719-2

DEPT-01

T#4444 TRAN 6867 05/09/89 11:11:00

#1228 #D *-89-207465

89207465

\$14.00

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH B. MARTIN, a bachelor

89207465

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24438049 to the premises therein described to-wit:

ASSIGNMENT OF RENTS dated April 26, 1978 and recorded as Document No. 24438050

UNIT NO. 5048 7E as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Sub Block 1 (except the West 574 feet thereof), the East line of said Premises being the line as established by decree of July 28, 1907 in Case 280120 Circuit Court in Goudy Estate Subdivision of Block 5 in Argyle being a subdivision of Lots 1 and 2 of Fussey and Fennimore's Subdivision of the Southeast fractional onequarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, together with Lot 1 of Colehour and Cannaroo's Subdivision of Lot 3 of said Fussey and Fennimore's Subdivision, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 41626, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 242,8750; together with an undivided .6567 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

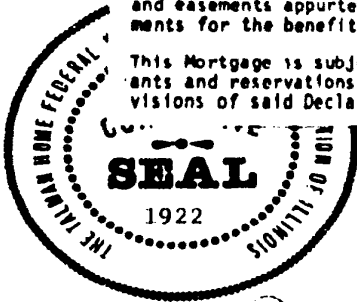
Property
Permanent

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

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it in and to said mortgage or as

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of April, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

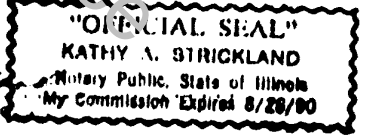
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Strickland
Notary Public



Recorder's Box No. _____

Mail to:

Joseph B. Martin

P. O. Box 78

North Chicago, IL 60064

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1 of 3
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Property of Cook County Clerk's Office

89207465

Handwritten initials/signature

UNOFFICIAL COPY

FORM NO. M2400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: Joseph R. Martin
P. O. Box 78
North Chicago, IL 60064

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

"OFFICIAL SEAL"
KATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/28/90

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of April, 1989.



Property Address: 5048 N. Marine E7 - Chicago, IL 60640
Permanent Index Number: 14084070221099

UNIT NO. 5478 72 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Sublot 72") located in the 2nd E7 of 2nd

ASSIGNMENT OF RENTS dated April 26, 1978 and recorded as Document No. 24438050
scribed to-wit:
Registrar's office of COOK County, Illinois, as Document No. 24438049 to the premises therein described to-wit:
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24438049 to the premises therein described to-wit:
all the right, title, interest, claim or demand
89207465
lease and quit-claim unto JOSEPH B. MARTIN, a bachelor
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOSEPH B. MARTIN, a bachelor
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
KNOW ALL MEN BY THESE PRESENTS THAT

DEPT-01
T#14444
T#1228
TRAN 6867 05/09/89 11:11:00
89-207465
COOK COUNTY RECORDER

RELEASE OF MORTGAGE
Loan No. 172719-2
TALMAN HOME
Talman Home Federal Savings and Loan Association
Home Office 3301 North Harlem Avenue (Chicago Illinois 60639) (312) 431-2333

89207465

8 9 2 0 7 4 6 5

160754/891303

Handwritten initials/signature

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Property of Cook County Clerk's Office