

UNOFFICIAL COPY
PARTIAL RELEASE DEED
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89207527

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$14.00
TM444 TRAN 6869 05/09/89 11:25:00
#1291 # D *--89--207527
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

89207527

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS AND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WEST SUBURBAN BANK U/I 8047 (NAME AND ADDRESS) 711 S. WESTMORE AVENUE, LOMBARD, IL 60148

heirs, legal representatives and assigns, all the title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS AND MORTGAGE, bearing date the 24th day of FEBRUARY 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 88132063 AND 88132062 of records, on page - - , as document No. 88132062, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 32 IN THE WOODS OF OAK HILLS UNIT 1, A SUBDIVISION IN SECTION 27 AND 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 88567780 RECORDED DECEMBER 8, 1988 IN COOK COUNTY, ILLINOIS.

P.I.N. 06-27-301-027

PROPERTY ADDRESS:

940 Deval Dr.
Bartlett, IL 60103

BOX 334

THIS RELEASE IS A PARTIAL RELEASE ONLY AND IT IS INTENDED TO RELEASE THE LIEN OF THE ABOVE MENTIONED MORTGAGE ONLY AS TO THE PREMISES HEREINAFOVE DESCRIBED. THE LIEN OF SAID MORTGAGE AS TO THE BALANCE OF THE PRINCIPAL DESCRIBED IN SAID MORTGAGE REMAINS IN FULL FORCE AND EFFECT UNTIL SPECIFICALLY RELEASED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD has caused these presents to be signed by its EXEC. VICE President, and attested by its VICE PRESIDENT and its corporate seal to be hereto affixed, this 13th day of April 19 89

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

By Gerald J. [Signature] EXEC. VICE President

Attest: [Signature] VICE PRESIDENT Secretary

This instrument was prepared by PAUL IT GOORSKY, 2800 S. FINLEY RD, DOWNERS GROVE, IL 60515 (NAME AND ADDRESS)
BARTLETT PROPERTIES - 7233 - 5691

5-29 00349 At all

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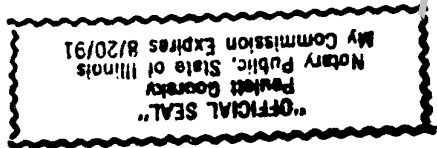
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



1. THE UNDERSIGNED _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
GERALD R. OLSON
EXEC VICE _____ President of the WEST SUBURBAN BANK OF
DOWNERS GROVE/LOMBARD _____ a corporation and MARSHELLE E. SEKORA _____ personally
known to me to be the VICE PRESIDENT _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such EXEC VICE _____ President and VICE PRESIDENT _____ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTORIAL seal this _____ day of _____ 1989
_____ NOTARY PUBLIC

22520268

STATE OF ILLINOIS
COUNTY OF DUPAGE
SS: _____