89207570 THE GRANTOR BANC PLUS MORTGAGE CORP. ,

a corporation created and existing under and by virtue of the laws of the State of A. Texas and duly authorized to transact Illinois business in the State of , for and in consideration of the sum of Ten and no/100 (\$10.00)

other good & valuable consideration and paid. and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

JAMES L. KING and

BETTY KING, 7333 S. Seeley, Chicago, 1L

(The Above Space For Recorder's Use Only)

\$12.25

TRAN 6870 05/09/89 11:33:00

#1335 # p #--- #9--- 207570

COOK COUNTY RECORDER

DEPT-01

T#4444

89207570 COOK

() IAME AND ADDRESS OF GRANTEE) the following descrioed Real Estate situated in the County of in the State of Illinois to wit:

LOT 14 IN BLOCK 2 IN PHIPP'S ADDITION TO ASHLAND, A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 383 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

20-18-230-007 Permanent Real Estate Index Number(s): 5815 South Paulina Address(es) of Real Estate:

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this 4th

IMPRESS CORPORATE SEAL HERE

PLUS MORTGAGE CORP. / (NAME OF CORPORATION

Vice PRESIDENT

Asst .SECRETARY the undersigned, a Notary Public, in and for the County Rachel Cuellar person as known to Bexar

State of Miners, County of and State aforesaid, DO HEREBY CERTIFY, that me to be the Vice. President of the BANC PLUS MORTGAGE CORP.

me to be the YICE President of the BANC PLUS MORTGAGE CORP.

Corporation, and Edna Johnson personally known to rect to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared the same person and soverally acknowledged that as much Vice. Vice before me this day in person and severally acknowledged that as such

Asst. Secretary, they signed and delivered the said instru-₽President and ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as heir free and voluntary act, and as the free and voluntary act and deed of said orporation, for the uses and purposes therein set forth.

official seal, this

19 89

Commission expres

19 89

This instrument

pared by Barry J. Schmarak, 3445 W. 111th St., Chicago,

SEND SUBSEQUENT TA

James & Betty King 5815 S. Patlina Ave.

Chicago, Illinois (City, State and Zip)

Joines L. King
Name

7333 h Seeley
Chilose II 60631

COPY UNOFFICIAL Corporation to Individual WARRANTY DEED 0

Property of Cook County Clerk's Office

GEORGE E. COLE" LEGAL FORMS