## OCTOBER, 1967 CAL 9COP \$9207629 ... P TIAL RELEASE (ILLINOIS)

		und State of	nois, for	und in
consideration of the p	syment of the sum ofTon_	and 00/100		
	od and valuable consid		r	ollurs
<u> 10.00</u>	1 in hung	d puid, receipt of which is	hereby acknowledged, do ł	nereby
	RELEASE AND QUIT CLAIM	•		
	Trust Agreement date			•
50 South Lincoln	. Hinsdale, IL 60521			
	DuPage			
	im or demand whatsoever tha			
mortgage	bearing date the 19th or rents & leases	day oflune	, 1987., record	ded in
he office of the reco	rear of deeds of Cook	County, i	n the State of Illinois, as	Docu-
ment No. 874640	05in Book	of	page to a p	ortion
874640 of the premises therein	06 I describeŭ pa tollows, to wit:	٠,	1 (1) (1) (1) (1) (1)	
Unit 3-3	in Bent Creek & Plann t 1/4 of Section 34, T	ed Unit Condominium	n, being that part Range 10. East of	
the Third Princ	ipal Meridian, which s	jurvey is attached a	as Exhibit "C" to	
	of Condominium record 87, in Cook County, J.		87631446 on 89207	629
	1/ 1	0,111	/	
MAIL 3	KIMBAIL	4111 +1		
TO	COGG N	P(1 1/1) 1/1	C ROAN III (DOW)	
	2001	1	T11/2000	Ý
	COLLING ()	NOA QUILLY	7 11 000	. [
	, •	CV	37(-30	4
tuate in the VI		ttine County o		
	gether with all the appurtena			
This release is i	no way to operate to dischar	ge the lien of suidm	ortgagoupon any	other
	bed therein, but it is only to r			
ther: and the remain	ling or unreleased portions of	of the premises in said	mortgage desc	ribed
	ity for the payment of the inc			
full the covenunts,	conditions and obligations co	ntained in said		
nerein mentioned.		2	Cryan	
WITNESS_OU	E hand und scul	thisdu	y of	
<u>8.</u> ]			National Association	
	By:	) 11/1/1/1/10 CCC	esidont	SEAL)
	•	_		
ilto:	******	Ole Ziomian, Loan 6	servica K)	SEAL

## SOF SUNOFFICIAL COPY

State of Illinois County office Page

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such respectively, appeared before me Vice President and Loan Ofricer this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth.

Given under my hand and seal this 3 day of 12 a y .

198 9

Notary Public

The same

My commission expires

18 192 y enne

"OFFICIAL SEAL" Georgianna Defficiry Notary Public, State of lime's My Commission Expires 12/12/92

89207629

OOF COUNTY CRAFT D :PT-01 \$14.25 T#4414 TRAN 6873 05/09/89 11:45:00 #1394 # 17 #--89--207629 COOK CYMMTY RECORDER