FULMC 014478104 FUNB# 1104291 COPPY JANE SPACE RESERVED FOR RECORDING DATA

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DEPT-01 \$12.00 T#1111 TRAN 2774 95/97/07 10:98:00 #7799 # A #-87-207865 COOK COUNTY RECORDER

RETURN TO M/M Becerra 10029 Suez

| KNOW ALL MEN BY THESE PRESENTS | | El Paso, TX 79925 |
|--|-----------------------|---|
| SATISFACTION OF | REAL ESTATE MO | RTGAGE |
| That Skokie Federal Savings & Loan Associa | tion | (Corporation A (Association duly organized |
| and existing under and hy virtue of the laws of the State | | • |
| County of Cook State of II | linois | does hereby certify and acknowledge, that a |
| certain mortgage, bearing date in the 20th day o | | |
| Heriberto L. Magallanes, a bachelur, d | | |
| bachelor | | |
| now held and owned by the Corporation above named and | recorded in the offic | e of the Register of Deeds in and |
| for Cook County, in the State of William | | _ |
| A.D., 19. 79 , at 12:37 o'clock P. M., in | | • |
| image XXX , Document No.2522291U | | |
| paid, satisfied and discharged. Legal Description* | | |
| And the Register of said County is her | | |
| In Witness Whereof, the said Skokie Feder | (). | |
| presents to be signed by John | | (Asst. Secretary its (Asst. Secretary its (Asst. Secretary day of March |
| | | (Asst. Secretary |
| and countersigned by Valeri | e peady | its (koncennyanian |
| at Skokia. Illinoia, and its corporate seal to | be hereunto affixed, | this 23rd day of March . |
| A.D., 19 <u>89</u> . | | |
| Signed and Sealed in Presence of | Skokie Federa | al Saving and Loan Association Corporate Name |
| | | |
| | bot | In Kudi ho |
| v. } | | Aced Vice President I managed; clight |
| • | Counterview | e Deady |
| The second of th | | Asst. Secletary) |
| State of | | भोक्सम्बर्भ कार्ल्याची चीर्ड स्वर |
| Cook County. | • | |
| Personally came before me, this 23rd da | y of <u>March</u> | _, A.D., 19 <u>89</u> |
| John Rada, Jr. Managing Agent | d <u>Valerie Deac</u> | (Asst. Secretary (Assex: Exercises of the |
| above name Corporation to be known to be the persons who | executed the forego | oing instrument, and to me known to be such that |
| Managing Agent Vice Prodict and Asst. Secretary or Comptroller of said | Corporation and ack | nowledged that they executed the foregoing |
| instrument as such officers or trustees as the deed of said | Corporation, by ita | authority. |
| TO TO TOTAL SEAL" | (\frac{\chi}{2} | helles therman |
| State of | Notary Public | Cook County, Illinois |
|) Nota | My commission | on expires 11/30 , A.D., 19 92 |
| My Commission despites Time | | on is permanent |
| This instrument was drafted by Drucilla E. Pa | mley on behalf | Of First Wisconsin Nat'l Bank |
| P. O. Box 2907 | ', Milwaukee, W | I 53201 |

GE FINGHAL GOPY The land referred to in this pour and described as follows State of Illinois

PARCEL I: " as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of the Southeast 1/4 of fractional Section 10, Township, Alexandrian, North, Range 12, East of the Third Principal Meridian, described to the Southeast corner of the aforesaid follows: Commencing at the Southeast corner of the aforesaid Southeast 1/4 of Section 10; thence North 1179.20 feet along the tast line of said Southeast 1/4; thence West 838.16 feet along a line drawn perpendicular to the East line of said Southeast 1/4, to the ppint? of beginning of the herein described tract of land; thence continuing West 73.46 feet along the Westerly extension of said perpendicular line; thence North 184.94 feet along a line drawn parallel with the East line of

the aforesaid Southeast 1/4; thence East 73.46 feet along a line trawn perpendicular to the East line of the aforesaid Southeast 1/4; thence South 184.94 feet along a line drawn parallel with the East line of the aforesaid Southeast 1/4, to the hereinabove designated point of beginning, in Cook County, Illinois.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Fasements, Restrictions and Covenants for Courtland Square Condominium Puilding No. 21 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded July 17, 1979 as Document No. 25,053,453, together with an undivided 7.474227 percent interest in said Parcel Jexcepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

. ALSO

Easement for ingress and egress for the benefit of Parcel I as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowner's Association recorded July 17, 1979 as Document 25,053,432. PARCEL II:

Permanent Tax Number:

09-10-401-007 09-10-401-009 Volume:

086

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