

MID-AMERICA MORTGAGE CORPORATION

361 Frontage Road, Burr Ridge, IL 60521, 312 887-8200

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to SEARS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS

all its right title and interest in a certain mortgage THERESE executed by MARGUERITE J. CHAMBERS, A WIDOW AND MARY VICTORIA CHAMBERS, A SPINSTER AND DORSEY J. CHAMBERS, A SPINSTER AND JOHN J. MALEWIG, A BACHELOR AND JAMES D. RYAN, A BACHELOR to MID-AMERICA MORTGAGE CORPORATION, and bearing date the 5th day of MAY, A.D. 1989

AND RECORDED AS DOCUMENT # 89207916

Signed the 5th day of MAY, A.D. 1989

MID-AMERICA MORTGAGE CORPORATION.

By: JOHN J. SCHALLER VICE PRESIDENT

STATE OF ILLINOIS ) COUNTY OF COOK )

DEPT-01 RECORDING \$12.25 T2222 TRAN 4162 05/09/89 10:50:00 89-207917 COOK COUNTY RECORDER

On this 5th day of MAY, A.D. 1989, before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that he was the VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that JOHN J. SCHALLER acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL SUSAN R. CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 24, 1992

SUSAN R. CLARK Notary Public

My commission expires March 24, 1992.

This instrument prepared by: A. SKOPEC

LOT 38 IN BLOCK 46 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

PIN # 13-13-113-020

AND COMMONLY KNOWN AS: 3050 W. WILSON AVENUE, CHICAGO, ILLINOIS 60625

475051 4/15/89

RECORDED

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ASSIGNMENT OF MORTGAGE  
FROM  
MID-AMERICA MORTGAGE CORPORATION  
TO

SEARS MORTGAGE CORPORATION

Recording Fee \$ \_\_\_\_\_

AFTER RECORDING, RETURN TO:  
MID-AMERICA MORTGAGE CORPORATION  
361 FRONTAGE ROAD  
BURR RIDGE, ILLINOIS 60521

Property of Cook County Clerk's Office

