

89207926

89-653-CEER 214

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST OF AMERICA BANK - BAY CITY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 21, 1989, executed by

Andrew Sucha, to

FIRST OF AMERICA BANK - GOLF MILL, a corporation organized under the laws of Illinois and whose principal place of business is 9101 Greenwood Ave., Niles, Illinois and recorded in Liber 89186578 page(s) Cook County Records. State of Illinois

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its Asst. Vice President and its corporate seal to be hereunto affixed this 20 day of April 1989

IN THE PRESENCE OF:

FIRST OF AMERICA BANK

[Signature]

By: [Signature]  
Oneta D. Johnston

[Signature]

ITS: Asst. V. Pres.

DEPT-01 \$12.00  
T#1111 TRAN 2776 05/07/89 10:10:00  
#0010 # A \* -07-807724  
COOK COUNTY RECORDER

STATE OF Illinois

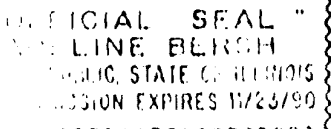
COUNTY OF Cook

On this 20 day of April in the year of our Lord, one thousand nine hundred and eighty nine before me, a Notary Public in and for said County, appeared Oneta D. Johnston, to me personally known, who being by me duly sworn, did say that she is the Asst. Vice President of First of America Bank - Golf Mill, the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and she acknowledged said instrument to be the free act and deed of said Corporation.

THIS INSTRUMENT DRAFTED BY:  
Oneta D. Johnston

[Signature]

Notary Public for COOK County



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Box 14

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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT #1106 IN 2650 LAKEVIEW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 45 (EXCEPT THE SOUTHWESTERLY 16 FEET THEREOF) AND ALL OF LOTS 46, 47, 75, 76 AND 77, AND ALSO THE ALLEY VACATED PER CITY ORDINANCE PASSED AUGUST 10, 1970, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 75, 76 AND 77 AND ALSO THE ALLEY VACATED BY SAID ORDINANCE, LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOTS 45, 46 AND 47 AND LYING NORTHEASTERLY OF THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 16 FEET OF LOT 45, ALL IN ANDREWS SPAFFORD AND COLEHOURS SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK "A" OF WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRIANGULAR STRIP OF LAND LYING EAST OF AND ADJOINING THE EASTERLY LINE OF SAID LOTS 76 AND 77 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 76; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOTS 76 AND 77 TO THE SOUTHEASTERLY CORNER OF SAID LOT 77, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 77 PRODUCED EASTERLY A DISTANCE OF 21 FEET, THENCE NORTHERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN ANDREWS SPAFFORD AND COLEHOURS SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK "A" OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2650 LAKEVIEW CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25121915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 14-28-318-077-1085

COMMONLY KNOWN AS: 2650 NORTH LAKEVIEW AVENUE, CHICAGO, ILLINOIS ←

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