

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This instrument was prepared by DRAPER AND KRAMER, INC., 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

IN TESTIMONY WHEREOF the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 11TH day of JULY 19 88

DRAPER AND KRAMER, INCORPORATED
RICHARD E. VAN HORN, VICE President
ROBERTA MOORE, ASSISTANT Secretary

6316 S. LINDEN AVE
CHICAGO, ILL 60631
DRAPER AND KRAMER, INCORPORATED

050207050



COOK COUNTY CLERK
FILED FOR RECORD
1989 MAY -9 PM 12:16
89207050

LOT 7 IN BLOCK 1 IN PUTNAM'S SUBDIVISION OF ALL OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH CARPETING, TWO ALUMINUM STORM DOORS, AND NINE STORM SCREENS, ANY AND ALL REPLACEMENTS THEREOF, THAT ARE NOW OR MAY HEREAFTER BE PLACED IN THE BUILDING ON SAID PREMISES WHICH ARE EXPRESSLY AGREED TO BE PART AND PART OF THE AFORESAID REAL ESTATE, WHETHER PHYSICALLY ATTACHED THERETO OR NOT.

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENISE, RELEASE, CONVEY and QUIT CLAIM unto HENRY LEE KENNEDY and BESSIE KENNEDY, HIS WIFE (SALE AND ADDRESS) here, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the OATH day of JUNE 19 81, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page 25909937, as document No. 25909937 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

FILED FOR RECORD

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RELEASE DEED
By Corporation

DRAPER AND KRAMER, INC

TO

ADDRESS OF PROPERTY

MAIL TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
 COUNTY OF COOK)
 SS.)
 I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN, VICE President of the DRAPER AND KRAMER, INC., personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the ROBERTA MOORE, a corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and several VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 13th day of July 1985

Margaret M. O'Brien

MARGARET M. O'BRIEN, A NOTARY PUBLIC
 MY COMMISSION EXPIRES 8-12-89

05020268