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SCHAUMBURG, ILLINOIS 60173 1989 HAY -9 PH 2: 50

89207092

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AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION 890 EAST HIGGINS ROAD-SUITE 151 **SCHAUMBURG** ILLINOIS 60173

Sak 333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST NATIONAL BANK OF WILMINGTON

all the rights, titl. and interest of undersigned in and to that certain Real Estate Mortgage dated. MAY 3, 1989 executed by SILVANA R. TURANO, A SINGLE PERSON NEVER HAVING BEEN MARRIED AND FCIDIO TURANO, MARRIED

to FIRST SUBUREAN MORTGAGE CORPORATION a corporation organized unter the laws of THE STATE OF ILLINOIS and whose principal place of busicess is 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG, ILLINOIS 60173 COOK and recorded in

RECORDED AS DOCUMENT 89.00 709/

State of ILLINOIS described hereinafter as follows LOT 270 IN EQUESTIAN ESTATES UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 AND SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 IRIL
OF COUNTY CONTY

The state of the state EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-24-301-005-0000

Commonly known as LOT 270, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF COUNTY OF

May 3, 1989 (Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, Angelo Cusinato personally appeared known to me to be the President

ASMX

of the corporation herein which executed the within instrument, that che contract but the contract of the contract ogeneration and instrument was signed and complete on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires

DuPage County. February 23, 1993

LUUX

FIRST SUBURBAN MORTCAGE CORPORATION

LN

Angelo Cusinato HV.

President ITS

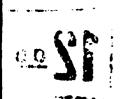
BY ITS

WITNESS

"OFFICIAL SEAL" KARCH L. SAWYER Notary Public, State of Blands My Cominingian Expires 2/23/03

THIS AREA FOR OFFICIAL NOTA

## UNOFFICIAL COPY



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