

1989 MAY -9 PM 3:54

89207167

89207167

TRUSTEE'S DEED

Form 2591

Joint Tenancy

The above space for recorders use only

72-04-371 (DA)

THIS INDENTURE, made this 20th day of April, 1989, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 26th day of March, 1986, and known as Trust Number 66764 party of the first part, and Soon Ho Hyun and Soon Hwa Hyun, his wife, as joint tenants, 6219 N. Whipple, Chicago, IL 60659, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 --- ten dollars/no cents --- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See Legal Description attached hereto and made a part hereof.

- * CITY OF CHICAGO *
- * REAL ESTATE TRANSFER TAX *
- * REVENUE MAY-88 * 7.12500
- * REVENUE * 0.00

together with the tenements and appurtenances therunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

1200

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto arising. This deed is made subject to the liens of all mortgages and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Trustee, as aforesaid, and not personally.



By _____ VICE PRESIDENT

Attest _____ ASSISTANT SECRETARY

STATE OF ILLINOIS } 55
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the purpose and purposes therein set forth. The corporate seal of said National Banking Association caused the corporate seal of said Assistant Secretary then and there acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the purpose and purposes therein set forth.

This instrument prepared by: S. G. Baker
American National Bank and Trust Company
33 NORTH LA SALLE STREET
CHICAGO 60602

Notary Public, State of Illinois
My Commission Expires _____

Date 4/25/89

Notary Public

DELIVERY INSTRUCTIONS
NAME: Ronald L Farkas
STREET: 77 W. Washington
CITY: Chicago IL 60602

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
6730 N. Clark St.
Chicago, IL 60626

OR

RECORDER'S OFFICE BOX NUMBER

BOX 333

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

SEAL ESTATE
ASSOCIATION TAX

89207167

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF NORTH CLARK STREET 145.36 FEET NORTHWESTERLY FROM THE INTERSECTION OF THE SOUTH LINE OF LOT 1 WITH WEST LINE OF NORTH CLARK STREET THENCE SOUTHEASTERLY ALONG SAID WEST LINE OF NORTH CLARK STREET 76.87 FEET; THENCE WEST AND PARALLEL WITH SOUTH LINE OF SAID LOT 1, 133.38 FEET TO THE EAST LINE OF PUBLIC ALLEY; THENCE NORTHWESTERLY ALONG SAID EAST LINE OF SAID ALLEY 75.00 FEET; THENCE EASTERLY 131.48 FEET TO POINT OF BEGINNING ALL IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE NORTH 33 FEET OF SOUTH 66.71 FEET OF EAST 133 FEET OF THAT PART OF LOT 1 WEST OF CLARK STREET IN THE ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/3 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID SOUTH LINE BEING ALSO THE SOUTH LINE OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 31 AND THE WESTERLY LINE OF NORTH CLARK STREET; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE 34.61 FEET; THENCE WEST AND PARALLEL TO THE SAID SOUTH LINE OF SAID LOT 1, A DISTANCE OF 134.18 FEET TO AN ALLEY; THENCE SOUTH EASTERLY ALONG SAID ALLEY, 34.44 FEET TO THE AFORESAID SOUTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID SOUTH LINE OF SAID LOT 1, A DISTANCE OF 135 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOT 12 IN BLOCK 2 IN W.D. WALLEN'S ADDN TO ROGERS PARK, A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET OF SAID LOTS FOR RAILROAD), IN THE ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4, LYING EAST OF THE RAILROAD, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

Nortown Shopping Center
6730 North Clark Street
Chicago, Illinois 60626

P.I.N. 11-31-407-013-0000
P.I.N. 11-31-407-014-0000
P.I.N. 11-31-407-015-0000
P.I.N. 11-31-407-016-0000

89207167