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OFFICIAL SEAL
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

TAX IDENTIFICATION NUMBER: 17-04-224-047-136
PROPERTY COMMONLY KNOWN AS: 221 N. DEARBORN #800
Chicago, Ill. 60602



INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
333 Monroe Street
Chicago, Illinois 60603

My Commission Expires: _____

Notary Public
Carole L. Drake

Given under my hand and Notarial Seal this 6th day of December, A.D., 19 88.

of said corporation. there in set forth, and that the seal affixed to said instrument is the corporate seal by authority of the Board of Directors of said corporation for the uses and purposes own free and voluntary act of, such Vice President and Assistant Secretary respectively the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their respectively signed, sealed with the corporate seal and delivered said instrument as being first duly sworn, said and acknowledged that they are such officers, that they such officers and to be such officers, appeared before me this day in person and me to be the same persons whose names are subscribed to the foregoing instrument as Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to and State, do hereby certify that the above named Vice President and the above named a Notary Public in and for said County

I, Carole L. Drake
COUNTY OF COOK)
STATE OF ILLINOIS) SS

Attest: *Carole L. Drake*
Assistant Secretary

BY: *William M. Draper*
VICE-PRESIDENT
VICE PRESIDENT

DRAPER AND KRAMER, INCORPORATED

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereon affixed, this 6th day of December, A.D., 19 88.

together with the principal note therein described, and the money due or to grow due thereon with the interest to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos in the said indenture of mortgage contained.

which said mortgage is RECORDED in the RECORDER'S OFFICE of the County of COOK in the State of ILLINOIS as Document Number 89207280 AND DOCUMENT NUMBER 89207280

SEE LEGAL RIDER ATTACHED
THIS ASSIGNMENT IS BEING RE-RECORDED TO INCLUDE THE DOCUMENT NUMBER OF THE RE-RECORDED MORTGAGE

the party of the second part, at or before ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain indenture of mortgage, bearing date the 16th day of NOVEMBER, A.D., 19 88, made by NEIL JOHNSON, A BACHELOR AND SYDNEY E. COLEMAN, A SPINSTER, and all its right, title and interest to the premises therein described as follows,

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of NINETY ONE THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (\$ 91,250.00), lawful money of the United States of America, to it in hand paid by

LOUIS MORTGAGE USA, INC.

and all its right, title and interest to the premises therein described as follows,

89207281 89005382

ASSIGNMENT OF MORTGAGE

re-recorded for scrivener's error in legal description

Exempted from real estate transfer tax pursuant to Ill. Rev. Stat. Chapter 120 paragraph 1004(d)

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MAILED TO: [Illegible]
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89207281

Property of Cook County Clerk

DEPT-01 \$12.00
T#1111 TRAN 9140 01/05/89 09:38:00
#6957 # 2 * 89-005382
COOK COUNTY RECORDER

DEPT-01 \$12.25
T#1111 TRAN 2978 05/09/89 09:11:00
#7949 # 2 * 89-007881
COOK COUNTY RECORDER

UNIT NUMBER 804-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25169127, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION AND THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO DRAPER & KRAMER, ITS SUCCESSORS AND ASSIGNS PARKING SPACE NUMBERS 129 AND 130 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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