

And Release of Mortgage

Loan	No.	22431-11	

NODTHWESTERN	SAVINGS AND	LOAN ASSOCIATION	1
MONINWESIERIN	SMAILIGS WILD	FOUL MODOUNTION	

State of Illinois a corporation existing under the laws of the for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Eduardo Jimenez, a bachelor and Rose Jimenez, a spinster a/k/a Rose Ramos of the County of and State of , all the . Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th , A.D. 19 76, and recorded in the Recorder's Office of July Cook County, in the State of Illinois , as document No. , and a certain Assignment of records, on page 23582168 , 19 76 of Rents dated the 30th , and recorded in the Recorder's day of July Office of County, in the State of Illinois , as document No. book of records, on prac , to the premises therein 23582169 described, as follows, to-wit: The North 23 1/2 feet of Lot 21 and the South 15 feet of Lot 22 in Block 14 on Hansbrough and World Subdivision of the East half of the South West quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian. Perm. Tax No. 13-36-329-008 1649 N. Richard St. Property Address: situated in the City Chicago . County of Cook Illinois -together with r is the appurtenances and privileges thereunto belonging or State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate at to be hereto affixed, and has caused its name to be President, and attested by its Vice signed to these presents by its Asst. DEPT-01 A.D., 19 89 . 8th day of May T#4111 TRAN 2988 05/09/89 09:32:00 NORTHWESTERN SAVINGS AND LOAN ASSEST ATTEST: President STATE OF the undersigned a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch Vice President of personally known to me to be the NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Ann Lukasiewicz a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti

2300 N. Western Ave.

Commission expires 6-26-90

60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office