

STATE OF ILLINOIS
COUNTY OF COOK (A)
LOAN NO 802025
POOL NO 060068

UNOFFICIAL COPY

UNITED RECORDERS ASSOCIATION
CONTRACT ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89209919

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTBANK MORTGAGE CO., A DELAWARE CORPORATION
located at FIFTH & MONROE

STREETS, P.O. BOX 6548, SPRINGFIELD, IL 62708

hereby grants, assigns, and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION

located at P.O. BOX 6548, 600 EAST MONROE STREET, SPRINGFIELD, IL 62708

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1988, executed by MICHAEL G. BRESLIN, A

BACHELOR

to MID-AMERICA MORTGAGE

CORPORATION

and recorded in Liber/Cabinet _____ at page(s)/drawer _____

document/instrument no. 88065764 of plats of COOK County

of Illinois described hereinafter as follows:

SEE ATTACHMENT A. FIN #: 24-23-332-018-1008, VOLUME 248

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 15, 1988

FIRSTBANK MORTGAGE CO.

89209919

BY Connie L. Parks
CONNIE L. PARKS
VICE PRESIDENT

BY Diane Robinson
DIANE ROBINSON
ASSISTANT SECRETARY

12:00

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On DECEMBER 16, 1988 before me KATHY JOHNSON
personally appeared CONNIE L. PARKS and DIANE ROBINSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Kathy Johnson
Notary public in and for said County and State
KATHY JOHNSON
COOK COUNTY CLERK
FILED FOR RECORD



1989 MAY 10 PM 12: 59 89209919

RECORDED

Property of Cook County Clerk's

Unit 5116

Said instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument. For the purpose of this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

PARCEL 1: UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE GREEN PHASE IV CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 246488 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXPENSES FOR INTEREST AND TAXES, BANKING AND PAYMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND SET OUT IN DOCUMENT NUMBER 246488.

PROPERTY TAX MAPS: 24-23-333-014-1005, Volume 246

89-085764

THIS INSTRUMENT PREPARED BY: ERIC L. BROWN
ATTORNEY AT LAW, 1570 N. MICHIGAN AVE., SUITE 1000, CHICAGO, ILLINOIS 60610

BY: ERIC L. BROWN
ERIC L. BROWN, ATTORNEY AT LAW



89209929

which has the address of 3680 WEST 119TH STREET, UNIT NUMBER 202, HOMERIDGE, ILLINOIS 60658

60658 (Do Not) (Property Address)

TOGETHER WITH all the improvements, whether existing or hereafter to be made, on the property, and all easements, rights, franchises, royalties, mineral, oil and gas rights and profits, water rights and flow and all other interests in the property. All replacements and additions shall also be covered by this Security Instrument.

That Borrower is lawfully seized of the above described property.

802025